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ABSTRACT

This bibliography was prepared to provide assistance to library personnel developing collections responsive to the needs of those attempting to gain insight to past and current issues and problems affecting Indians and Mexican Americans. The section on Indians (2/3 of document) begins with a list of general works on myths, religions, collective biography and the pre- and post-Columbian periods. Following this are sections on regional groups and individual tribes. Headings in the section on Mexican Americans include: history, collections, sociology, labor, and Brown power. A related bibliography on the Black Heritage is available as ED 072 824.. (Author/DH)

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PREFACE

TWO MAJOR CIVILIZATIONS - INDIAN AND SPANISH-INDIAN (OR MEXICAN) - WERE ENCOUNTERED AS WHITE, PROTESTANT SETTLERS LANDED ON AND THRUST WESTWARD FROM THE EASTERN SEABOARD. THE INDIAN WAS HERE FIRST. SOME 30,000 YEARS AGO, THE ANCESTORS OF ALL INDIANS IN NORTH, CENTRAL, AND SOUTH AMERICA CROSSED A NO LONGER EXISTING LAND BRIDGE CONNECTING ALASKA TO THE ASIAN MAINLAND. IN SPREADING OUT ACROSS THE CONTINENTS, THE INDIANS DEVELOPED DISTINCTLY DIFFERENT SOCIAL AND CULTURAL CHARACTERISTICS THOUGH RELATIVELY LITTLE PHYSICAL DIFFERENTIATION OCCURRED. THE GREATEST OF INDIAN CIVILIZATIONS DEVELOPED IN THE CENTRAL AREA OF THE GREAT LAND MASS WHERE THE TOLTEC, AZTEC, MAYA, AND INCA NATIONS HELD POWER. HOWEVER SEVERAL INDIAN PEOPLES IN THE PRESENT UNITED STATES REACHED HIGH LEVELS OF SOCIAL AND POLITICAL ORGANIZATION; TECHNOLOGIC SKILLS, CULTURAL INTEGRATION, AND OF ADAPTATION TO PARTICULAR ENVIRONMENTS.

ALL INDIAN CULTURES WERE SEVERELY AFFECTED BY EUROPEAN CIVILIZATION WHICH WAS INIMICAL TO AND, HENCE, COULD NOT TRULY COEXIST WITH THE CIVILIZATIONS OF THE INDIANS. THE PROCESS - ENCROACHMENT OF WESTERN BASED CIVILIZATIONS ON INDIGENOUS PEOPLES - IS A FAMILIAR AND AN ONGOING ONE IN THE ARCTIC, IN CENTRAL AND SOUTH AMERICA, THE PHILIPPINES, INDIA, AFRICA, AUSTRALIA, INDONESIA AND ELSEWHERE. TRIBAL CULTURES REPRESENTING CAREFUL ADJUSTMENTS OF MAN TO NATURE WHICH HAVE BEEN DEVELOPED OVER CENTURIES ARE, UPON ENCOUNTERING WESTERN CIVILIZATION ON THE LATTER'S TERMS, DEMORALIZED, DECIMATED BY DISEASE AND FORCE OF ARMS, OVERWHELMED BY SHEER NUMBERS, RENDERED LEGAL NONENTITIES, AND SUDDENLY MADE TO APPEAR IGNORANT, USELESS, AND IDLE BY LACK OF KNOWLEDGE, UNDERSTANDING, AND APPRECIATION OF WESTERN CULTURE AND TECHNOLOGY. SOME DISAPPEAR ENTIRELY; SOME ASSIMILATE TO A GREATER OR LESSER DEGREE; OTHERS STRUGGLE ON IN THE SHADOWS MAINTAINING THE OLD WAYS AND ENDURING THE CONSEQUENCES; SOME BECOME WARDS OF THE GOVERNMENT CONFORMING TO BUREAUCRATIC REGULATIONS IN RETURN FOR PEACE AND SOME PROTECTION.

MEXICAN-AMERICANS ARE, E
ALMOST COMPLETELY ASSIMILATED
THROUGH RELIGIOUS PROSELYTIZING
PRESSURE, AND FORCE OF ARMS.
TION WHICH HAD EVOLVED BY THE
MARILY PASTORAL, PASSIVE, AND
TERMS OF TECHNOLOGY, POLITICS
MATCH FOR AN AGGRESSIVE, ACQU
DRAWN TO THE SOUTHWEST BY THE
SO THE CULTURE SUFFERED MUCH
INDIANS WHICH IT HAD, ITSELF,
PERIOD.

IT IS FITTING, BIBLIOGRAPHIC
AND MEXICAN-AMERICANS TOGETHER
ILARITIES:

A SHARED RACIAL BACKGROUND
ICANS ARE OF PURE SPANISH DESCENDANTS.

TREATY STATUS WHICH PERMITS
LAND, PAYMENTS, RIGHTS, ETC.

CULTURAL-RELIGIOUS SYSTEMS
VAILING NORM.

LOW ECONOMIC, EDUCATIONAL
TIONAL STATUS.

ACTIVIST MOVEMENTS AIMED AT
NOMY, ECONOMIC ADVANCEMENT, C

BEYOND THESE SIMILARITIES
EXTENSIVE. MEXICAN-AMERICANS
ORITY CONCENTRATED IN THE SOUTH
A NATIONAL MINORITY. IN MEXICO
CAN STILL HAS A CULTURAL MODEL

PREFACE

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TION WHICH HAD EVOLVED BY THE EARLY 19TH CENTURY WAS PRI-
MARILY PASTORAL, PASSIVE, AND SOMEWHAT BEHIND THE TIMES IN
TERMS OF TECHNOLOGY, POLITICS, AND EDUCATION. IT WAS NO
MATCH FOR AN AGGRESSIVE, ACQUISITIVE, ENERGETIC SOCIETY
DRAWN TO THE SOUTHWEST BY THE TWIN LURES OF LAND AND GOLD.
SO THE CULTURE SUFFERED MUCH THE SAME FATE AS THAT OF THE
INDIANS WHICH IT HAD, ITSELF, REPLACED OVER A 300 YEAR
PERIOD.

IT IS FITTING, BIBLIOGRAPHICALLY, TO CONSIDER INDIANS
AND MEXICAN-AMERICANS TOGETHER SINCE THEY SHARE MANY SIM-
ILARITIES:

A SHARED RACIAL BACKGROUND, THOUGH SOME MEXICAN-AMER-
ICANS ARE OF PURE SPANISH DESCENT, HEIRS OF THE CONQUISTA-
DORS.

TREATY STATUS WHICH PERMITS CLAIMS TO BE MADE FOR
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LOW ECONOMIC, EDUCATIONAL, SOCIAL, HEALTH, AND VOCA-
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ACTIVIST MOVEMENTS AIMED AT ACHIEVING STATUS, AUTO-
NOMY, ECONOMIC ADVANCEMENT, CULTURAL DIFFERENTIATION, ETC.

BEYOND THESE SIMILARITIES LIE DIFFERENCES WHICH ARE
EXTENSIVE. MEXICAN-AMERICANS ARE, MOSTLY, A REGIONAL MIN-
ORITY CONCENTRATED IN THE SOUTHWEST WHILE THE INDIANS ARE
A NATIONAL MINORITY. IN MEXICO ITSELF THE MEXICAN-AMERI-
CAN STILL HAS A CULTURAL MODEL REPRESENTING THE CONTINUA-

TION OF THE ONE OVERWHELMED AND STALEMATED BY THE MORE DYNAMIC CIVILIZATION OF THE YOUTHFUL UNITED STATES. THERE IS ALSO THE MATTER OF SHEER NUMBERS. INDIANS ARE A SMALL MINORITY; BUT MEXICAN-AMERICANS ARE THE SECOND LARGEST RACIAL MINORITY IN THE UNITED STATES. THE BIBLIOGRAPHIES THAT FOLLOW ARE INTENDED TO PROVIDE ASSISTANCE TO NAVY GENERAL LIBRARY PERSONNEL IN DEVELOPING COLLECTIONS RESPONSIVE TO THE NEEDS OF MINORITY AND MAJORITY GROUP PERSONNEL ATTEMPTING TO GAIN INSIGHT TO PAST AND CURRENT ISSUES AND PROBLEMS AFFECTING INDIANS AND MEXICAN-AMERICANS AND TO DEVELOP APPRECIATION FOR THEIR MANY CONTRIBUTIONS TO AMERICAN LIFE AND THOUGHT.

INCLUSION OR EXCLUSION OF A BOOK IMPLIES NEITHER APPROVAL OR DISAPPROVAL BY THE NAVY. MOST TITLES ARE IN PRINT IN EITHER OR BOTH CLOTHBOUND AND PAPER. MANY OLDER WORKS ARE BECOMING AVAILABLE THROUGH REPRINTING AND, OF COURSE, THERE IS OBSERVABLE A STEADY INCREASE IN THE NUMBER OF NEW WORKS BEING WRITTEN AND PUBLISHED SO THAT THIS BIBLIOGRAPHY SERVES ONLY AS A STARTING POINT AND GUIDE.

THE FIRST AMERICANS--THE INDIANS--ARE THE MOST DEPRIVED
AND MOST ISOLATED MINORITY GROUP IN OUR NATION.
ON VIRTUALLY EVERY SCALE OF MEASUREMENT--
EMPLOYMENT, INCOME, EDUCATION,
HEALTH--THE CONDITION OF
THE INDIAN PEOPLE
RANKS AT THE
BOTTOM.

PRESIDENT RICHARD M. NIXON, MESSAGE TO
CONGRESS, JULY 8, 1970

ANOMINYS CHICKASAW CHIPPEWA CHITDACHA CHOCTAW CHOPTANK CHOWAN CHUBASH COCOAN. COMUR D'ALBINE
ATTAS COWLITS CREE CRENS CROWS DELAWARE DINQUINO KEL RIVER ERLE ESOPUS HIKIMO HESLEN PHEN
VENTRE HAIRA HAINAI HALCHINOMA HIDATSA HONOKAN HOKANS HOPPI HOURS HOUATONOC HUPI HURON IL
KARAWA KANNA KAROK KASHAYA KASKASKIA KATAKAN KAN KANATIBU KANIA KICHAI KICKAPOO KILLAMUCK
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S) PENNACOOK PHOSCOOTS PHOTIANS PHORIA. PHOOTS PIANKASHAN PIERMONT PIMA PIMA PLAYANO POOM
N FURLO FURISINHO FUYALLUS QUBAN QUILLIUTS QUINAULTS RAPPANANOCK ROANOAC SALINAN SALINE
SERRANO SHASTA SHANNE SHINCOCKES SHIVVITS SHOSONI SIOUX SKIDI SOKOKI SPOKANES STOCKRIDGE
TLINGIT TOLONA TONKANA THIDNIAN TUBATULARAL TULALIP TULIAS TUSCARORAS UNALACHTIGOS UNAMIS
WALLA WAMPANOGAS WAPTO WARM SPRINGS WASCO WASHO WEA WEAPEWOC WENOKA WICHITA WINNEBAGO WINTUN
YANA YAVAPAI YOKUTS YUCHI YUKI YUBAN YUMAS YURUK ZUNI ANNAKIS ACCOMANOS ACHOMANI ALIUT A
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NOCK. POANOAC SALINAN SALINE SANTOIS SANX FOX SECTAN SEMOLE SENECA SERRANO SHASTA SHANNE
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WICHITA WINNEBAGO WINTUN WISOT WISOT WYANDOT YAKI YAKINDS YAMASHE YANA YAVAPAI YOKUTS YUCH
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CHUBASH COCOAN COMUR D'ALBINE COMANCHES COMANOGAS CONOYS COSSANDAN COSSANAGAS COWLITS CREE

DICTIONARY



**'I am tired of fighting. Our
chiefs are killed. Our
is dead. The old men
killed...It is cold and
no blankets. My people
run away to the mountains
no one knows where.**

**I want time to look for my
children and see how
them I can find. My people
find them among the mountains.**

**Hear me, my chiefs. I am tired,
my heart is sick and sad.
where the sun now
will fight no more forever.**

**—Chief Joseph
October 5, 1877**

'I am tired of fighting. Our chiefs are killed. Looking Glass is dead. The old men are all killed...It is cold and we have no blankets. My people have run away to the mountains... no one knows where they are.

I want time to look for my children and see how many of them I can find. Maybe I will find them among the dead.

Hear me, my chiefs, I am tired; my heart is sick and sad. From where the sun now stands I will fight no more forever.'

**—Chief Joseph of the Nez Perces
October 5, 1877**

REFERENCE AND GENERAL WORKS

REFERENCE BOOKS ON INDIANS ARE SURPRISINGLY SCARCE. NO TRULY COMPREHENSIVE ENCYCLOPEDIA, DICTIONARY, BIOGRAPHICAL DICTIONARY, HANDBOOK, ALMANAC, OR INDEX EXISTS. ON THE OTHER HAND THERE ARE A GREAT MANY BOOKS WHICH PROVIDE READABLE, GENERAL COVERAGE OF INDIAN LIFE NORTH OF THE RIO GRANDE.

Handbooks, Manuals, etc.

COHEN, FELIX S. HANDBOOK OF FEDERAL INDIAN LAW. Government Printing Office, 1941. 455p. (SUPPLEMENT: REFERENCE TABLES AND INDEX. G.P.O., 1942. p.457-662)

Concise summaries and explanations of the meaning and extent of legal provisions and findings. Organized by major topics as Treaties, Personal Rights and Liberties of Indians, Individual Rights in Real Property, etc. Handbook and Supplement were subsequently issued bound together. A reprint edition is available.

DENNIS, HENRY C., comp. THE AMERICAN INDIAN 1492-1970, A CHRONOLOGY AND FACT BOOK. Oceana, 1971. 137p. \$5.00

Included besides the chronology are listings of famous Indians of the past and present, Indian wars, museums, Indian groups, publications, A/V materials, books, etc. Lack of a comprehensive index limits reference use.

GRANT, BRUCE. AMERICAN INDIANS YESTERDAY AND TODAY: A PROFUSELY ILLUSTRATED ENCYCLOPEDIA OF THE AMERICAN INDIAN. Dutton, 1958. 352p. \$5.95

A handy, attractive reference work organized in alphabetic order. Features short articles.

HODGE, FREDERICK W. HANDBOOK OF MEXICO. Pageant Books

A reprint of Bulletin 30 of the Bureau of Ethnology. Still the best source on the subject. Arranged alphabetically by Indian words, persons, etc. given as well as sources of editions are available.

KLEIN, BERNARD AND DANIEL I. CLOPEDIA OF THE AMERICAN INDIAN. 1967. 536p. \$15.00

A compendium of lists of libraries, associations, monuments, tribal councils, schools and crafts shops, visual aids, magazines and periodicals, books, etc. revised edition, tentatively planned for 1972.

SWANTON, JOHN R. THE INDIAN. Government Printing Office the Smithsonian Institution

Brings order to the often confusing Indian peoples to families and state working from Maine to chapters on Alaska, Canada, Central America. Under each given in alphabetic order. tribal name, connections, location, etc. Many maps are included.

WRIGHT, MURIEL H. A GUIDE TO INDIAN HOMES. Univ. of Oklahoma

RAL WORKS

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articles.

HODGE, FREDERICK W. HANDBOOK OF AMERICAN INDIANS NORTH
OF MEXICO. Pageant Books, 1969. 2v. \$27.50

A reprint of Bulletin 30 of the Bureau of American
Ethnology. Still the best single reference book on the
subject. Arranged alphabetically are place names, tribes,
Indian words, persons, etc. Variations in spelling are
given as well as sources of information. Other reprint
editions are available.

KLEIN, BERNARD AND DANIEL ICOLARI, eds. REFERENCE ENCY-
CLOPEDIA OF THE AMERICAN INDIAN. B. Klein and Co.,
1967. 536p. \$15.00

A compendium of lists of government agencies, museums,
libraries, associations, monuments and parks, reserva-
tions, tribal councils, schools, college courses, arts
and crafts shops, visual aids, government publications,
magazines and periodicals, books, and individuals. A
revised edition, tentatively priced at \$17.50, is planned
in 1972.

SWANTON, JOHN R. THE INDIAN TRIBES OF NORTH AMERICA.
Government Printing Office, 1952. 726p. (Reprint by
the Smithsonian Institution, 1969. \$15.00)

Brings order to the often confusing assignment of
Indian peoples to families and tribes. Coverage is by
state working from Maine to California with additional
chapters on Alaska, Canada, West Indies, and Mexico and
Central America. Under each, tribes, clans, etc., are
given in alphabetic order. Information is provided on
tribal name, connections, location, history, population,
etc. Many maps are included.

WRIGHT, MURIEL H. A GUIDE TO THE INDIAN TRIBES OF OKLA-
HOMA. Univ. of Oklahoma Pr., 1951. 300p. \$5.95

A handbook which treats 65 tribes in alphabetic order, providing for each: family, locations, numbers, history, government, contemporary life and culture, and ceremonials. While concerned only with tribes actually represented in Oklahoma, these are so numerous that the book is of general value. Wright is Choctaw.

Myths, Religions, etc.

ASTROV, MARGOT, ed. THE WINGED SERPENT: AN ANTHOLOGY OF AMERICAN INDIAN PROSE AND POETRY. John Day, 1946. 366p. (Paperback edition by Putnam, 1962. \$2.45 has title: AMERICAN INDIAN PROSE AND POETRY)

Translations of various literary forms. Not confined to North American Indians.

CURTIN, JEREMIAH. CREATION MYTHS OF PRIMITIVE AMERICA. Benjamin Blom, 1969. 532p.

First issued in 1898 under a slightly different title. A compilation of myths of the Windus Indians of California and basically for scholars. Curtin establishes the fact that the myths form a complete religious system which closely parallels the myth systems of such peoples as the Greeks and Romans; particularly the metamorphic aspects in which common elements of nature are seen as former gods who have been changed into a plant or animal expressing their character.

CURTIS, NATALIE, ed. THE INDIANS' BOOK: AN OFFERING BY THE AMERICAN INDIANS OF INDIAN LORE, MUSICAL AND NARRATIVE, TO FORM A RECORD OF THEIR SONGS AND LEGENDS OF THEIR RACE. Dover, 1969 (1923). 584p. \$4.00 pap.

A reprint of the 1923 edition. Miss Curtis (Mrs.

Paul Burlin) recorded these Indian songs in the first decade of this century. The book contains selections for its 149 songs from the first decade of this century.

LA BARRE, WESTON. PEYOTE CULT. Shoe String, 1964. 260p. \$7.50. \$2.45

A scholarly examination of the peyote religion requiring use of a psychedelic agent. The peyote religion with Indian religious leaders, peyote practice entered the U. S. from Mexico.

MARRIOTT, ALICE AND CAROL K. RAO. MYTHOLOGY. Crowell, 1968. 200p. \$2.45

Contains contributions from various tribes - myths, legends, folklores.

MARRIOTT, ALICE AND CAROL K. RAO. PEYOTE RELIGION. 1971. 111p. \$6.95

Peyote religion is based on the use of a cactus plant and was instituted by the American Church. The authors, who have studied peyote ceremonies, give historical practice and effects, and relate to the present.

SQUIRES, JOHN L. AND ROBERT E. M. DANCES. Ronald Press, 1963. 100p. \$2.45

Dances were important in the life of the Indian. This is a guide to actual performance of dances from several tribes and to the meaning of the dances.

6 tribes in alphabetic order, locations, numbers, history, and culture, and ceremonies with tribes actually represented so numerous that the book is Choctaw.

ED SERPENT: AN ANTHOLOGY OF POETRY. John Day, 1946. by Putnam, 1962. \$2.45 has SE AND POETRY)

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YTHS OF PRIMITIVE AMERICA.

a slightly different title. Windus Indians of California. Curtin establishes the complete religious system which systems of such peoples as the ly the metamorphic aspects in re are seen as former gods plant or animal expressing

DIANS' BOOK: AN OFFERING BY INDIAN LORE, MUSICAL AND NARRATIVE OF THEIR SONGS AND LEGENDS 19 (1923). 584p. \$4.00 pap.

ion. Miss Curtis (Mrs.

Paul Burlin) recorded these Indian songs and myths in the first decade of this century. Useful in large collections for its 149 songs from 18 tribes.

LA BARRE, WESTON. PEYOTE CULT. New Enlarged Edition Shoe String, 1964. 260p. \$7.50; pap. Schocken, 1969. \$2.45

A scholarly examination of the religion and rites requiring use of a psychedelic agent. Based on interviews with Indian religious leaders, and documents. The practice entered the U. S. from Mexico about 1870.

MARRIOTT, ALICE AND CAROL K. RACHLIN. AMERICAN INDIAN MYTHOLOGY. Crowell, 1968. 211p. \$7.95

Contains contributions from twenty or so North American tribes - myths, legends, folklore.

MARRIOTT, ALICE AND CAROL K. RACHLIN. PEYOTE. Crowell, 1971. 111p. \$6.95

Peyote religion is based on a hallucinogen gotten from a cactus plant and was institutionalized as the Native American Church. The authors, who have participated in peyote ceremonies, give historical background, details of practice and effects, and relate these to Indian life.

SQUIRES, JOHN L. AND ROBERT E. MC LEAN, AMERICAN INDIAN DANCES. Ronald Press, 1963. 132p. \$5.50

Dances were important in the cultures of many tribes. This is a guide to actual performance complete with costumes, themes, steps, and procedures. A variety of types of dances from several tribes are described.

TOMKINS, WILLIAM. INDIAN SIGN LANGUAGE. Dover, 1969. 108p. \$1.25. (A corrected republication of the 5th ed., 1931, titled Universal Indian Sign Language of the Plains Indians of North America)

Boy Scouts today study Indian sign language as an aid in conversing with Scouts of all nations. Tomkins' work is basic and easy to follow.

UNDERHILL, RUTH M. RED MAN'S RELIGION: BELIEFS AND PRACTICES OF THE INDIANS NORTH OF MEXICO. Univ. of Chicago Pr., 1965. 301p. \$7.95

A graceful, lucid account of the body of beliefs underlying Indian religions. Variations from group to group are developed. Personal experiences add freshness and give point.

Collective Biography

ANDREWS, RALPH W. INDIAN LEADERS WHO HELPED SHAPE AMERICA. Superior Publishing Co., 1971. 184p. \$12.95

Many black and white photographs add value to a text which is most useful in relating Indian leaders to particular tribes, wars, and battles or to other significant developments and events in Indian history.

BRITT, ALBERT. GREAT INDIAN CHIEFS: A STUDY OF INDIAN LEADERS IN THE TWO HUNDRED YEAR STRUGGLE TO STOP THE WHITE ADVANCE. Whittlesey House, 1938. 280p. (Reprint: Books for Libraries. \$9.75)

Popular accounts of Philip, Brant, Pontiac, Tecumseh, Black Hawk, Sitting Bull, Captain Jack, and Joseph.

JOSEPHY, ALVIN M. JR. THE PALE INDIAN LEADERSHIP. pap. \$1.95

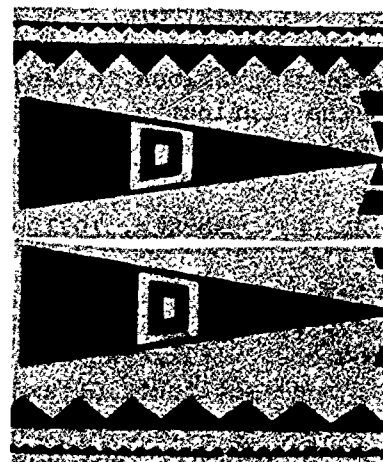
Profiles of Hiawatha, King, Osceola, Black Hawk, Chief Joseph place these men politically, and militarily.

PORTER, C. FAYNE. OUR INDIAN GREAT LEADERS. Chilton, 1971

Popular accounts of the life of Turtle, Sequoyah, Seathl, Pet, Crow, Captain Jack, Chief Joseph

ROLAND, ALBERT. GREAT INDIAN LEADERS. 152p. \$4.50

Hiawatha, Powhatan, Philip, Maquima, Tecumseh, and biographically.



SIGN LANGUAGE. Dover, 1969.
ed republication of the 5th ed.,
Indian Sign Language of the
(America)

Indian sign language as an aid
of all nations. Tomkins' work
w.

N'S RELIGION: BELIEFS AND PRAC-
RTH OF MEXICO. Univ. of Chicago

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LEADERS WHO HELPED SHAPE AMER-
ng Co., 1971. 184p. \$12.95

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battles or to other significant
Indian history.

AN CHIEFS: A STUDY OF INDIAN
RED YEAR STRUGGLE TO STOP THE
sey House, 1938. 280p. (Reprint:
.75)

lip, Brant, Pontiac, Tecumseh,
Captain Jack, and Joseph.

JOSEPHY, ALVIN M. JR. THE PATRIOT CHIEFS: A CHRONICLE OF
AMERICAN INDIAN LEADERSHIP. Viking, 1961. 364p. \$5.75;
pap. \$1.95

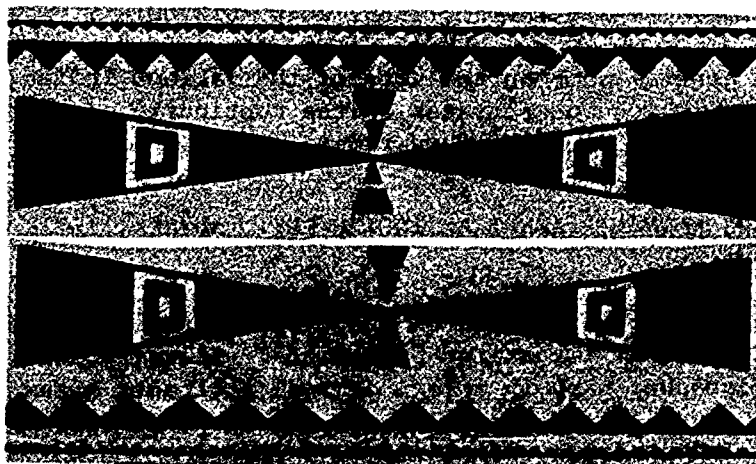
Profiles of Hiawatha, King Philip, Pope, Pontiac, Te-
cumseh, Osceola, Black Hawk, Keokuk, Crazy Horse, and
Chief Joseph place these men in perspective historically,
politically, and militarily.

PORTER, C. FAYNE. OUR INDIAN HERITAGE: PROFILES OF 12
GREAT LEADERS. Chilton, 1964. 228p. \$4.95

Popular accounts of the lives of Hiawatha, Pope, Little
Turtle, Sequoyah, Seathl, Petalasharo, Osceola, Little
Crow, Captain Jack, Chief Joseph, Wovoka, and Ishi.

ROLAND, ALBERT. GREAT INDIAN CHIEFS. Macmillan, 1966.
152p. \$4.50

Hiawatha, Powhatan, Philip, Pope, Sitting Bull, Pon-
tiac, Maquima, Tecumseh, and Sequoyah are each treated
biographically.



Arts and Crafts

APPLETON, LEROY H. AMERICAN INDIAN DESIGN AND DECORATION.
Dover, 1971. 277p. \$4.00

Originally published as INDIAN ART OF THE AMERICAS (Scribners, 1950). Covers all Indians. Reprint has much less color printing. Coverage by areas and types. No photos. Large format book.

DOCKSTADER, FREDERICK J. INDIAN ART IN AMERICA: THE ARTS AND CRAFTS OF THE NORTH AMERICAN INDIAN. New York Graphic Society, 1960. 224p. \$27.50

An outstanding book on Indian art by the Director of the Museum of the American Indian. Art and artifacts from all eras and many tribes are beautifully shown and discussed knowledgeably and with appreciation for the underlying cultures. The author is Oneida.

DOUGLAS, FREDERIC H. AND RENE D'HARNONCOURT. INDIAN ART OF THE UNITED STATES. Museum of Modern Art, 1941. 219p. (Reprint: Arno, 1969. 204p. \$16.00)

A general book on the arts of the various Indian peoples which concentrates on the continuity of art forms from prehistoric to modern times.

FEDER, NORMAN. AMERICAN INDIAN ART. Abrams, 1971. 448p.
\$35.00

A comprehensive work on the only art truly native to these shores. Organized by regions. Illustrations are photographs, many in color, of real artifacts often from the Denver Art Museum where the author is Curator of American Indian Art.

GRANT, CAMPBELL. ROCK ART OF THE
Crowell, 1967. 178p. \$12.95

The first study of rock art by an art historian with that of an illustrator.

HUNT, W. BEN. THE COMPLETE BOO
LORE. Golden Press, 112p. \$

Thorough knowledge and fine
bargain particularly for librar

HUNT, WALTER B. INDIAN SILVERSMITHS
160p. \$4.95 pap.

Primarily aimed at the hobbyist, it is a "how to" book which is, as well, with
tion to all aspects of this art.

KIMBALL, YEFFE AND JEAN ANDERSON. *Indian Cooking*. Doubleday, 1971. 221p. \$0.95)

Miss Kimball, an Osage, and a foods journalist, show how varied Indians had and, often, still have. The phic region with full directions

LAUBIN, REGINALD AND GLADYS LAUBIN. CAN
HISTORY, CONSTRUCTION, AND USE
1957. 208p. \$6.95. (Ballantine)

Includes a history of the title region. This is a "how to do it" book with information one needs to make, raise the definitive work on the subject.

GRANT, CAMPBELL. ROCK ART OF THE AMERICAN INDIAN. T. Y. Crowell, 1967. 178p. \$12.95

INDIAN DESIGN AND DECORATION.

The first study of rock art to combine the knowledge of an art historian with that of an anthropologist. Excellent illustrations.

INDIAN ART OF THE AMERICAS
All Indians. Reprint has much
ge by areas and types. No

HUNT, W. BEN. THE COMPLETE BOOK OF INDIAN CRAFTS AND
LORE. Golden Press, 112p. \$3.95

INDIAN ART IN AMERICA: THE ARTS
AMERICAN INDIAN. New York
p. \$27.50

Thorough knowledge and fine illustrations make this a
bargain particularly for libraries with younger readers.

Indian art by the Director of
Indian. Art and artifacts
are beautifully shown and
with appreciation for the
author is Oneida.

HUNT, WALTER B. INDIAN SILVERSMITHING. Macmillan, 1960.
160p. \$4.95 pap.

Primarily aimed at the hobbyist and craftsman, this is
a "how to" book which is, as well, an excellent introduc-
tion to all aspects of this art form.

D'HARNONCOURT. INDIAN ART
Museum of Modern Art, 1941.
p. 204p. \$16.00)

KIMBALL, YEFFE AND JEAN ANDERSON. THE ART OF AMERICAN
INDIAN COOKING. Doubleday, 1965. 215p. \$4.95. (Avon,
1971. 221p. \$0.95)

of the various Indian
the continuity of art forms
times.

Miss Kimball, an Osage, and Miss Anderson, a noted
foods journalist, show how varied and elaborate a cuisine
Indians had and, often, still have. Organized by geogra-
phic region with full directions given.

IAN ART. Abrams, 1971. 448p.

LAUBIN, REGINALD AND GLADYS LAUBIN. THE INDIAN TIPI: ITS
HISTORY, CONSTRUCTION, AND USE. Univ. of Oklahoma Pr.,
1957. 208p. \$6.95. (Ballantine, 1971. 270p. \$1.65)

the only art truly native to
regions. Illustrations are
of real artifacts often from
the author is Curator of Amer-

Includes a history of the tipi by Stanley Vestal, but
this is a "how to do it" book which provides the infor-
mation one needs to make, raise, and live in a tipi. The
definitive work on the subject.

SEATON, JULIA M. AMERICAN INDIAN ARTS: A WAY OF LIFE.
Ronald Press, 1962. 246p. \$6.00

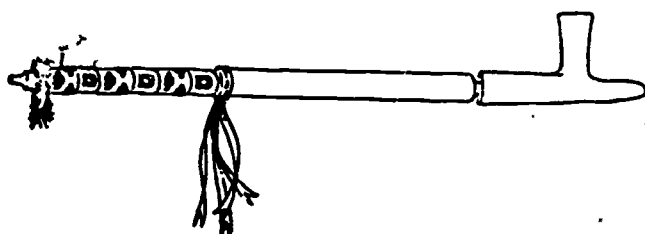
A handy manual on the everyday arts of the Indians. Chapters on such topics as dwellings, clothing, weaving, basketry, etc., are divided by tribe and amply illustrated.

VOGEL, VIRGIL J. AMERICAN INDIAN MEDICINE. Univ. of Oklahoma Pr., 1970. 578p. \$12.50

Concentrating on the pharmacological aspects of Indian treatments rather than on the shamanistic, the author finds Indian medicine to have been competent and highly developed. Acceptance of Indian medicine by whites was evidenced till fairly recent times by the popularity of traveling Indian medicine shows.

WHITEFORD, ANDREW H. NORTH AMERICAN INDIAN ARTS, ILLUSTRATED BY OWEN V. SHAFFER. Golden Press, 1970, 160p. \$4.95; pap. \$1.25

An attractive, practical, comprehensive introduction to Indian arts which will appeal to all age levels. Most illustrations are of actual specimens with museum location given. Covers pottery, basketry, textiles, leatherwork, quill and beadwork, wood, stone, bone, shell, metal, feather and other mediums.



Pre-Columbian Period

CERAM, C. W. THE FIRST AMERICAN: INDIAN ARCHAEOLOGY. Harcourt, 19

A good introduction which conce west and Central U. S. Problems o remains receive considerable atten book for the average reader. Tran Clara Winston. Ceram's real name

DRIVER, HAROLD E. INDIANS OF NORTH Univ. of Chicago Pr., 1969. 668

An ethnological survey covering culture and life. An outstanding social strata underlying all tribal

FARB, PETER. MAN'S RISE TO CIVILIZATION: INDIANS OF NORTH AMERICA FROM THE COMING OF THE INDUSTRIAL STATE. \$10.00; pap. Avon, \$1.25

An ethnological tour-de-force of which combines a provocative survey and a study of social behavior as various factors.

FOLSOM, FRANKLIN. AMERICA'S ANCIENT ARCHAEOLOGICAL SITES AND MUSEUMS. 202p. \$4.95; pap. \$2.95

A useful directory organized by the U. S. and Canada and to archeology. Provides a wealth of detailed information books such as Ceram's.

ARTS: A WAY OF LIFE.

arts of the Indians.
ings, clothing, weaving,
tribe and amply illustra-

MEDICINE. Univ. of
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ological aspects of In-
e shamanistic, the author
n competent and highly
medicine by whites was
s by the popularity of

CAN INDIAN ARTS, ILLUS-
lden Press, 1970, 160p.

prehensive introduction
to all age levels. Most
mens with museum location
textiles, leatherwork,
bone, shell, metal,

Pre-Columbian Period

CERAM, C. W. THE FIRST AMERICAN: A STORY OF NORTH AMER-
ICAN ARCHAEOLOGY. Harcourt, 1971. 357p. \$9.95

A good introduction which concentrates on the South-
west and Central U. S. Problems of dating archeological
remains receive considerable attention. An engrossing
book for the average reader. Translated by Richard and
Clara Winston. Ceram's real name is Kurt W. Marek.

DRIVER, HAROLD E. INDIANS OF NORTH AMERICA, 2d ed.
Univ. of Chicago Pr., 1969. 668p. \$12.59; pap. \$6.85

An ethnological survey covering major areas of Indian
culture and life. An outstanding introduction to the
social strata underlying all tribal life. Excellent maps.

FARB, PETER, MAN'S RISE TO CIVILIZATION AS SHOWN BY THE
INDIANS OF NORTH AMERICA FROM PRIMEVAL TIMES TO THE
COMING OF THE INDUSTRIAL STATE. Dutton, 1968. 332p.
\$10.00; pap. Avon, \$1.25

An ethnological tour-de-force of compelling interest
which combines a provocative survey of Indian societies
and a study of social behavior as it is modified by var-
ious factors.

FOLSOM, FRANKLIN, AMERICA'S ANCIENT TREASURES: GUIDE TO
ARCHEOLOGICAL SITES AND MUSEUMS. Rand McNally, 1971.
202p. \$4.95; pap. \$2.95

A useful directory organized by region, confined to
the U. S. and Canada and to archeological remains. Pro-
vides a wealth of detailed information. Supplements
books such as Ceram's.

SILVERBERG, ROBERT. HOME OF THE RED MAN: INDIAN NORTH AMERICA BEFORE COLUMBUS. Washington Square Press, 1971. 197p. \$0.75

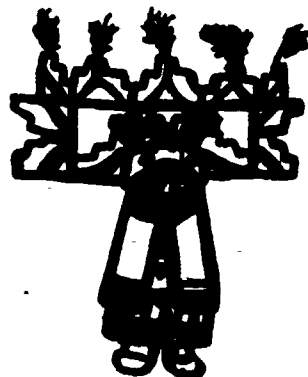
A popular yet reliable treatment in which tribes are grouped into 10 families for discussion and explanation of customs, folklore, etc. Originally published by New York Graphic Society, 1963.

TERRELL, JOHN U. AN AMERICAN INDIAN ALMANAC. World, 1971. 556p. \$12.50

A successful effort to sum up for general readers the current state of knowledge about prehistoric American Indians. Coverage is by ten geographical regions and within each by tribe.

UNDERHILL, RUTH M. RED MAN'S AMERICA: A HISTORY OF INDIANS IN THE UNITED STATES. Univ. of Chicago Pr., 1953. 400p. \$7.50

An anthropological viewpoint prevails with emphasis on pre-Columbian cultural characteristics.



Post-Columbian Period

Tribal

A LARGE LITERATURE EXISTS AFFECTED BY CONTACT WITH EUROPEAN AND SCHOLARLY IN NATURE. TEND TO REPRESENT BIASES POSITIVE ATTITUDES. THE CONQUEST, LEGAL ENCHAINMENT AND MORAL DEGRADATION OF STATES POLICIES FALL INTO REMOVE PHYSICALLY, SURROUND THE WEIGHT OF OFFICIAL POLICY MORE TO ONE POLICY THAN TO BE IN FORCE AT ALL TIMES GION AND TRIBE. ROUGHLY NIA TRIBES WERE ANNIHILATED FORCIBLY REMOVED, PLAINS TRIBES WERE SURROUNDED AND TRIBES, AS OPPOSED TO INDIAN

General

BRANDON, WILLIAM, ed. THE INDIANS. McGraw-Hill, 1964. \$0.75

Fine illustrations, mostly by broad geographic area, historical review. The illustrations.

DEBO, ANGIE. A HISTORY OF THE INDIAN STATES. Univ. of Oklahoma Press, 1938. 197p. \$0.75

E OF THE RED MAN: INDIAN NORTH
US. Washington Square Press,

e treatment in which tribes are
for discussion and explanation
c. Originally published by New
63.

RICAN INDIAN ALMANAC. World,

o sum up for general readers the
ge about prehistoric American In-
en geographical regions and with-

MAN'S AMERICA: A HISTORY OF IN-
STATES. Univ. of Chicago Pr.,

ewpoint prevails with emphasis
l characteristics.

Post-Columbian Period - General, Regional, Tribal

A LARGE LITERATURE EXISTS ON INDIANS AND INDIAN HISTORY AS AFFECTED BY CONTACT WITH EUROPEANS. MUCH OF IT IS ACADEMIC AND SCHOLARLY IN NATURE. EARLIER WORKS IN PARTICULAR TEND TO REPRESENT BIASES WHICH ARE AT ODDS WITH CURRENT, POSITIVE ATTITUDES. THE PERIOD WITNESSED THE PHYSICAL CONQUEST, LEGAL ENCHAINMENT, IMPOVERISHMENT, AND CULTURAL AND MORAL DEGRADATION OF THE INDIAN. COLONIAL AND UNITED STATES POLICIES FALL INTO FOUR CATEGORIES: ANNIHILATE, REMOVE PHYSICALLY, SURROUND AND SEGREGATE, AND ASSIMILATE. THE WEIGHT OF OFFICIAL POLICY AT ANY GIVEN TIME MIGHT LEAN MORE TO ONE POLICY THAN TO THE OTHERS, BUT ALL TENDED TO BE IN FORCE AT ALL TIMES WITH THE EMPHASIS CHANGING BY REGION AND TRIBE. ROUGHLY STATED NORTHEASTERN AND CALIFORNIA TRIBES WERE ANNIHILATED, SOUTHEASTERN TRIBES WERE FORCIBLY REMOVED, PLAINS, SOUTHWESTERN, AND NORTHWESTERN TRIBES WERE SURROUNDED AND SEGREGATED, AND HARDLY ANY TRIBES, AS OPPOSED TO INDIVIDUALS, WERE ASSIMILATED.

General Histories

BRANDON, WILLIAM, ed. THE AMERICAN HERITAGE BOOK OF INDIANS. McGraw-Hill, 1961. 424p. \$17.50; pap. Dell, 1964. \$0.75

Fine illustrations, mostly rare photos. Coverage is by broad geographic area. Text constitutes a good general historical review. The paperback edition lacks illustrations.

DEBO, ANGIE. A HISTORY OF THE INDIANS OF THE UNITED STATES. Univ. of Oklahoma Pr., 1970. 386p. \$8.95



A leading historian and writer's sympathetic yet solid summation of Indian history with recommendations for the future. Many photographs.

FEY, HAROLD E. AND D'ARCY MC NICKLE. INDIANS AND OTHER AMERICANS, TWO WAYS OF LIFE MEET. New And Revised Edition. Harper, 1970. 274p. \$1.25 pap.

Readable introduction to the historical continuity of European predations on the Indian and of the results as manifested in present conditions, particularly stemming from the "termination" crises. McNickle is a Flathead.

FORBES, JACK D., ed. THE INDIAN IN AMERICA'S PAST. Prentice-Hall, 1964. 181p. \$1.95 pap.

A unique blend of selections with connecting narrative supplied by the editor. The result is a historical survey rooted soundly in primary sources developed over a 400 year period.

HAGAN, WILLIAM THOMAS. AMERICAN INDIANS. Univ. of Chicago Pr., 1961. 190p. \$5.75; pap. \$1.95

A brief, vivid history of the clash of cultures and its tragic consequences. Emphasizes the ways in which national interest has overridden the legal rights of Indians.

JOSEPHY, ALVIN M., JR. THE INDIAN HERITAGE OF AMERICA. Knopf, 1968. 384p. \$10.00; pap. \$1.65

A highly informative review of the history, archeology, ethnology, and present conditions of Indians in North, Middle, and South America.

LA FARGE, OLIVER. A PICTORIAL HISTORY OF THE AMERICAN INDIAN. Crown, 1956. 272p. \$7.50

Photographs, drawings, etc., with an interesting narrative give insight into the life of Indian life.

LAUBER, ALMON WHEELER. INDIAN SLAVERY. WITHIN THE PRESENT LIMITS OF THE PRESENT. House Publishers, 1970. 352p. \$1.25

First published in 1913. The book is a history of a vicious practice which saw even Seminoles in bondage. Slavery was practiced by Indians, Spaniards, and English, but the emphasis here is on the Indian.

LEACOCK, ELEANOR BURKE AND NANCY L. LEACOCK. AMERICAN INDIANS IN HISTORICAL PERSPECTIVE. House, 1971. 498p. \$14.00

Eleven essays on specific tribes plus two summary chapters on the ethnological impact on the Indian and the nature and movements to strengthen and revitalize Indian life.

MARRIOTT, ALICE AND CAROL K. RACH. THE STORY OF THE AMERICAN INDIAN. \$6.95; pap. New American, 1970.

The effects on Indian cultures of tribal intermingling caused by the reservation system are summarized.

ROE, FRANK GILBERT. THE INDIAN AND THE HORSE. Oklahoma Pr., 1955. 434p. \$8.95

Horses brought by the Spaniards to the Plains Indians were on their way to becoming a part of Indian life. Within 150 years horses had become a part of the Plains Indians were on their way to becoming a part of Indian life.

's sympathetic yet solid
recommendations for the

LE, INDIANS AND OTHER
EET. New And Revised Ed-
1.25 pap.

historical continuity of
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, particularly stemming
McNickle is a Flathead.

IN AMERICA'S PAST.
95 pap.

with connecting narrative
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INDIANS. Univ. of Chic-
ap. \$1.95

clash of cultures and its
the ways in which nation-
legal rights of Indians.

AN HERITAGE OF AMERICA.
p. Bantam, \$1.65

of the history, archaeo-
ditions of Indians in

HISTORY OF THE AMERICAN
7.50

Photographs, drawings, etc., with excellent accompany-
ing narrative give insight into the day-to-day realities
of Indian life.

LAUBER, ALMON WHEELER. INDIAN SLAVERY IN COLONIAL TIMES
WITHIN THE PRESENT LIMITS OF THE UNITED STATES. Corner
House Publishers, 1970. 352p. \$12.50

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tude. Slavery was practiced by Indians, Spanish, French,
and English, but the emphasis here is on the English.

LEACOCK, ELEANOR BURKE AND NANCY O. LURIE, eds. NORTH
AMERICAN INDIANS IN HISTORICAL PERSPECTIVE. Random
House, 1971. 498p. \$14.00

Eleven essays on specific tribes or regional groupings
of Indians plus two summary chapters succinctly detail
the ethnological impact on the Indian of western civil-
ization and indicate the nature and causes of current
movements to strengthen and revivify Indian tribal life.

MARRIOTT, ALICE AND CAROL K. RACHLIN. AMERICAN EPIC; THE
STORY OF THE AMERICAN INDIAN. Putnam, 1969. 254p.
\$6.95; pap. New American, 1970. 207p. \$0.95

The affects on Indian cultures of European forces and
of tribal intermingling caused by removal and concentra-
tion in reservations are summarized.

ROE, FRANK GILBERT. THE INDIAN AND THE HORSE. Univ. of
Oklahoma Pr., 1955. 434p. \$8.95

Horses brought by the Spaniards revolutionized Indian
life. Within 150 years horses had spread to Canada and
the Plains Indians were on their way to becoming a horse

centered people and some of the finest horsemen and breeders in the world. Roe's is the definitive work, and a very readable one, on this remarkable phenomenon which transformed sedentary agricultural peoples into migratory hunting bands.

SPENCER, ROBERT F. AND OTHERS. THE NATIVE AMERICANS: PRE-HISTORY AND ETHNOLOGY OF THE NORTH AMERICAN INDIANS. Harper, 1965. 539p. \$13.95

Approaches being encyclopedic in coverage of Indians by regions.

TEBBEL, JOHN AND KEITH JENNISON. THE AMERICAN INDIAN WARS. Harper, 1960. 312p. \$4.95

Popular accounts in chronological order of the major military encounters, from the first skirmishes in the East to the final episode at Wounded Knee. (See also: Tebbel's COMPACT HISTORY OF THE INDIAN WARS. Hawthorn, 1966. 322p. \$8.95; pap. Tower, 1970. \$1.25)

WELLMAN, PAUL. THE INDIAN WARS OF THE WEST. Curtis, 1971. 479p. \$1.25

Consists of his DEATH ON THE PRAIRIE (1934) and his DEATH IN THE DESERT (1935). First published together as DEATH ON HORSEBACK (1947). Wellman provides unbiased accounts primarily of the wars with the Sioux and Apache but also with the Nez Perce, Comanche, Kiowa, Arapahoe, Modoc, and Pueblo Indians.

TUNIS, EDWIN. INDIANS. World, 1959. 151p. \$6.95

A pictorial history of the Indian as a fellow human being. Lively presentation for all ages.

WISSLER, CLARK. INDIANS. Edition prepared by L. 1966. 336p. \$5.95

First published in 194 families are discussed in



Speeches

ARMSTRONG, VIRGINIA I., co TORY THROUGH THE VOICES 1971. 206p. \$6.00; pap.

In 251 selections, the spoken word by Indians of Organized chronologically, development of certain the to white encroachments, the revolutionary tone.

one of the finest horsemen and breeders is the definitive work, and a study of this remarkable phenomenon which transformed agricultural peoples into migratory

OTHERS, THE NATIVE AMERICANS: PREHISTORY OF THE NORTH AMERICAN INDIANS. \$13.95

encyclopedia in coverage of Indians

JENNISON, THE AMERICAN INDIAN 312p. \$4.95

chronological order of the major events from the first skirmishes in the East to the Wounded Knee. (See also: Tebbel's INDIAN WARS. Hawthorn, 1966. 322p. \$1.25)

INDIAN WARS OF THE WEST. Curtis,

ON THE PRAIRIE (1934) and his (1935). First published together as (1937). Wellman provides unbiased accounts of the wars with the Sioux and Apache, Comanche, Kiowa, Arapahoe, and Cheyenne.

World, 1959. 151p. \$6.95

of the Indian as a fellow human being for all ages.

WISSLER, CLARK, INDIANS OF THE UNITED STATES. Revised Edition prepared by Lucy W. Kluckhohn. Doubleday, 1966. 336p. \$5.95

First published in 1940. Eleven of the major Indian families are discussed in considerable detail.



Speeches, Documents, etc.

ARMSTRONG, VIRGINIA I., comp. I HAVE SPOKEN: INDIAN HISTORY THROUGH THE VOICES OF THE INDIANS. Swallow Press, 1971. 206p. \$6.00; pap. \$2.95

In 251 selections, the extraordinary command of the spoken word by Indians of many tribes is demonstrated. Organized chronologically, the speeches also show the development of certain themes in the Indian's reaction to white encroachments, themes which now reflect a revolutionary tone.

COUNCIL ON INTERRACIAL BOOKS FOR CHILDREN, CHRONICLES OF AMERICA INDIAN PROTEST. Fawcett, 1971. 376p. \$1.25 pap.

The many documents included reflect the constancy of Indian resistance as well as attempts to adapt and conform to white ways.

MC LUHAN, T. C. TOUCH THE EARTH: A SELF-PORTRAIT OF INDIAN EXISTENCE. Outerbridge & Dienstfrey, 1971. 185p. \$6.95

A beautiful book bringing together quotations from Indian sources with authentic photographs made by Edward S. Curtis in the early 20th century. A respectful, insightful book concerned with the Indian's reaction to the earth and all its creatures.

VANDERWERTH, W. C., comp. INDIAN ORATORY: A COLLECTION OF FAMOUS SPEECHES BY NOTED INDIAN CHIEFTAINS. Univ. of Oklahoma Pr., 1971. 312p. \$8.95

Translations of notable speeches by early-day leaders of 22 tribes with emphasis on orations given at the Medicine Lodge Council, 1867.

WASHBURN, WILCOMB E., ed. THE INDIAN AND THE WHITE MAN. Anchor Books, 1964. 480p. \$2.95 pap.

A selective collection of documents and quotations illustrating Indian-white relations. Organized by 8 broad topics and, within each, chronologically.



Northeast

PARKMAN, FRANCIS, THE CONSPIRACY. Collier, 1962. 544p. \$1.50

A classic account of the fall of an Ottawa, in 1773-74.

PRATSON, FREDERICK J. LAND OF THE INDIANS. Chatham Press, 1970. 131p.

A documentary book whose purpose is to describe the current situation of the Maliseet, and Micmac tribes.

WALLACE, ANTHONY F. THE DEATH OF THE INDIAN. Knopf, 1970. 384p. \$8.95

The Seneca were the great tribes, dominating the Iroquois element in English-French conflicts, they slowly deteriorated, a messianic prophet, instituted a religion which revitalized and saved the tribe on the period 1801-1818.

WALLACE, PAUL A. W. INDIANS OF THE GREAT LAKES. vania Historical Museum Co.

Satisfactory account of the Shawnee, Iroquois, etc., their culture, and of their relations with the white man.

WILSON, EDMUND, APOLOGIES TO THE MOHAWKS IN HIGH SCHOOL. Farrar, Straus, and Giroux, Random, \$1.95

FOR CHILDREN, CHRONICLES OF
Fawcett, 1971. 376p. \$1.25

ded reflect the constancy of
s attempts to adapt and con-

EARTH: A SELF-PORTRAIT OF IN-
ridge & Dienstfrey, 1971. 185p.

g together quotations from In-
photographs made by Edward S.
ntury. A respectful, insight-
Indian's reaction to the earth

INDIAN ORATORY: A COLLECTION
TED INDIAN CHIEFTAINS. Univ.
12p. \$8.95

speeches by early-day leaders
on orations given at the Med-

THE INDIAN AND THE WHITE MAN.
. \$2.95 pap.

f documents and quotations
relations. Organized by 8
ch, chronologically.



Northeastern Tribes

PARKMAN, FRANCIS, THE CONSPIRACY OF PONTIAC. 10th ed.
Collier, 1962. 544p. \$1.50

A classic account of the rebellion led by Pontiac,
an Ottawa, in 1773-74.

PRATSON, FREDERICK J. LAND OF THE FOUR DIRECTIONS.
Chatham Press, 1970. 131p. \$7.95

A documentary book whose excellent photographs
describe the current situation of the Passamaquoddy,
Maliseet, and Micmac tribes of Maine and New Brunswick.

WALLACE, ANTHONY F. THE DEATH AND REBIRTH OF THE SENECA.
Knopf, 1970. 384p. \$8.95

The Seneca were the greatest of the Northeastern
tribes, dominating the Iroquois Confederacy, and a vital
element in English-French conflicts. Caught between such
forces, they slowly deteriorated. Then Handsome Lake, a
messianic prophet, instituted a new pagan-Christian re-
ligion which revitalized and reunited the tribe. Empha-
sis is on the period 1801-1815.

WALLACE, PAUL A. W. INDIANS IN PENNSYLVANIA. Pennsyl-
vania Historical Museum Commission, 1961. 194p. \$2.50

Satisfactory account of the various tribes, Delaware,
Shawnee, Iroquois, etc., that have resided in Pennsylvania
and of their relations with the white man.

WILSON, EDMUND. APÓLOGIES TO THE IROQUOIS, WITH A STUDY
OF THE MOHAWKS IN HIGH STEEL BY JOSEPH MITCHELL.
Farrar, Straus, and Giroux, 1960. 310p. \$7.95; pap.
Random, \$1.95

Mitchell's study was first published in 1949 and is an impressionistic account of the lives of Indians who retain tribal ways as best they can while working on construction projects. Wilson, living in upstate New York, became highly conscious of the problems of the Iroquois peoples. His account provides historic background but concentrates on Indian efforts to right old wrongs.

Southeastern Tribes

VAN EVERY, DALE. *DISINHERITED: THE LOST BIRTHRIGHT OF THE AMERICAN INDIAN.* Morrow, 1966. 302p. \$8.50; pap. \$2.50; pap. Avon, 1966. \$1.25

The forced removal of the Choctaw, Creek, Cherokee, Chickasaw, and Seminole tribes from the Southeastern states between 1832-1838 followed a long struggle which is described here. Grant Foreman's *THE FIVE CIVILIZED TRIBES* (Univ. of Oklahoma Pr., 1934. 455p. \$8.95; pap. \$3.95) picks up the tribes in their new locations and describes the period from 1830 to the Civil War, a period in which the tribes accustomed themselves to their new lands, and reorganized their governments. Angie Debo's *AND STILL THE WATERS RUN* (Gordian Press, 1940. 417p. \$9.00) continues the history. For a time the Indians were protected in Oklahoma. The pressures began to build up again as movements to the west accelerated. With the opening of the Oklahoma Territory the Indians again were cheated, robbed, and forced to make concessions. Debo tells the story in detail.

CATAWBAS

BROWN, JANE DOUGLAS (SUMMERS). *THE CATAWBA INDIANS: THE PEOPLE OF THE RIVER.* Univ. of South Carolina Pr., 1966. 400p. \$10.00

The Catawbans were Siouan people of South Carolina. A brave people, they fought off British troops, a fact which did not keep them from being defrauded of lands and dignity.

CHEROKEES

FOREMAN, GRANT. *SEQUOYAH.* Univ. of Oklahoma Pr., 1934. 90p. \$4.95

Concentration is on the Cherokee, and on Sequoyah as mediator in Indian-Indian affairs. For a quick summary see *TRAVELLER BIRD'S TELL THE TRUTH* (Westernlore Press, 1971. 1



Sequoyah.

published in 1949 and is an
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ving in upstate New York,
problems of the Iroquois
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Indian Tribes

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Carolina. A brave people, they fought beside American
troops, a fact which did not keep them from being de-
frauded of lands and dignity.

CHEROKEES

FOREMAN, GRANT. SEQUOYAH. Univ. of Oklahoma Pr., 1938.
90p. \$4.95

Concentration is on the Cherokee alphabet, or sylla-
bary, and on Sequoyah as mediator in Indian-white and
Indian-Indian affairs. For a quite different view of
him see TRAVELLER BIRD'S TELL THEM THEY LIE: THE SEQUOYAH
MYTH (Westernlore Press, 1971. 148p. \$7.95)



Sequoyah.

WOODWARD, GRACE STEEL. THE CHEROKEES. Univ. of Oklahoma Pr., 1963. 359p. \$7.50

The history of the Cherokees from prehistory to modern times.



CHICKASAWS

GIBSON, ARRELL M. THE CHICKASAWS. Univ. of Oklahoma Pr. 1971. 320p. \$8.95

For 350 years the Chickasaws struggled to maintain their tribal integrity in the face of white encroachments. The Chickasaw Nation expired in 1906 when the tribe gave up, under duress, its existence as a republic. This is a comprehensive history, 1540-1907.

CHOCTAWS

DEBO, ANGIE. THE RISE AND FALL OF THE CHOCTAWS. 2nd ed. Univ. of Oklahoma Pr., 1963. 320p. \$7.50

The standard work. The 1963 edition is a revision from the 1st edition, 1934.

DE ROSIER, ARTHUR H. THE REMOVAL OF THE CHOCTAWS. Univ. of Tennessee Pr., 1970. 282p. \$8.95

The Choctaws of Mississippi suffered removal under President Andrew Jackson's demoralization which preceded the removal of the Choctaws to Indian Territory.

LUMBEES

EVANS, W. MC KEE. TO DIE FOR THE GAME. BAND, INDIAN GUERRILLAS OF THE LUMBEE. State Univ. Pr., 1971. 282p. \$8.95

Lumbee Indians of North Carolina fought a spirited struggle which continued until the routing of a Ku Klux Klan rally in 1944.

SEMINOLES

MC REYNOLDS, EDWIN C. THE SEMINOLE. Univ. of Oklahoma Pr., 1957. 397p. \$8.95

Ever a small tribe numerically, the spirit of the Seminoles makes them a significant people in respect to U.S. history.

CHEROKEES. Univ. of Okla-
50
tees from prehistory to modern



ASAWS. Univ. of Oklahoma Pr.

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e face of white encroach-
expired in 1906 when the
its existence as a repub-
e history, 1540-1907.

CHOCTAWS

DEBO, ANGIE. THE RISE AND FALL OF THE CHOCTAW REPUBLIC,
2nd ed. Univ. of Oklahoma Pr., 1961. 314p. \$6.95

The standard work. The 1961 edition is little changed
from the 1st edition, 1934.

DE ROSIER, ARTHUR H. THE REMOVAL OF THE CHOCTAW INDIANS.
Univ. of Tennessee Pr., 1970. 208p. \$7.50

The Choctaws of Mississippi were the first Indians to
suffer removal under President Jackson. The deliberate
demoralization which preceded the act as well as the con-
sequences of removal for the Indians are documented.

LUMBEES

EVANS, W. MC KEE. TO DIE GAME: THE STORY OF THE LOWRY
BAND, INDIAN GUERRILLAS OF RECONSTRUCTION. Louisiana
State Univ. Pr., 1971. 282p. \$8.95

Lumbee Indians of North Carolina were treated badly
by the Confederates. They took to the woods and began
a spirited struggle which continued till 1875. That
the spirit is still alive is illustrated by the Indians
routing of a Ku Klux Klan rally in 1958.

SEMINOLES

MC REYNOLDS, EDWIN C. THE SEMINOLES. Univ. of Oklahoma
Pr., 1957. 397p. \$8.95

Ever a small tribe numerically, the uncompromising
spirit of the Seminoles makes them an especially signi-
ficant people in respect to U. S. Indian policy.

Midwest Tribes

HYDE, GEORGE E. INDIANS OF THE WOODLANDS: FROM PREHISTORIC TIMES TO 1725. Univ. of Oklahoma Pr., 1962. 295p. \$8.95

A scholarly account of Indians in the Midwest, mostly Tennessee, Kentucky, Illinois, Indiana, Ohio.

CHIPPEWAS

LEEKLEY, THOMAS B. THE WORLD OF MANABOZHO: TALES OF THE CHIPPEWA INDIANS. WITH ILLUSTRATIONS BY YEFPE KIMBALL. Vanguard, 1965. 128p. \$3.50

Manabozho was a god - and a trickster, braggart, and frustrated being as well. All his attributes are represented in these myths and tales.

KICKAPOOS

GIBSON, ARRELL MORGAN. THE KICKAPOOS: LORDS OF THE MIDDLE BORDER. Univ. of Oklahoma Pr., 1963. 391p. \$8.95

The name of this tribe may arouse mirth, but the tribe was, and remains, unconquerable in spirit. Strong, proud, warlike, vindictive, the Kickapoos resisted militarily, by withdrawal, and by cold war tactics all attempts of the American government to defeat or to subjugate them.

OSAGES

MATHEWS, JOHN JOSEPH. THE OSAGES: CHILDREN OF THE MIDDLE WATERS. Univ. of Oklahoma Pr., 1961. 826p. \$12.50

A comprehensive history of the Osage tribe by a tribal

member. The tribe still lives in Missouri, Arkansas, Oklahoma

SAC AND FOX

BLACK HAWK (SAUK). MA-KA-TAI-AN AUTOBIOGRAPHY. Edited by Illinois Pr., 1955. 206p. \$3.75

Ma-ka-tai-me-she-kia-kiak leader of the war of 1832, to government man. The narrative of seventy plus years were replete with Indians and whites.

GURKO, MIRIAM. INDIAN AMERICA illustrated by R. Cuffari. \$4.50

The 15 week Black Hawk War as powers and was typical of action, progress, and outcome. the essential facts while conducting self.

HAGAN, WILLIAM T. THE SAC AND FOX Oklahoma Pr., 1958, 287p.

Encountered along the Mississippi are thought of only in terms of 1832. This treatment places the historic framework. Jim Thorpe, this people.

Indian Tribes

THE WOODLANDS: FROM PREHIS-
tory of Oklahoma Pr., 1962.

Indians in the Midwest, mostly
Indiana, Ohio.

OF MANABOZHO: TALES OF THE
ILLUSTRATIONS BY YEFFE KIMBALL.

a trickster, braggart, and
his attributes are repre-
sented.

WICKAPOOS: LORDS OF THE MIDDLE
Pr., 1963. 391p. \$8.95

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and tactics all attempts of the
or to subjugate them.

OSAGE: CHILDREN OF THE MIDDLE
Pr., 1961. 826p. \$12.50

the Osage tribe by a tribal

member. The tribe still lives in its ancestral area where
Missouri, Arkansas, Oklahoma and Kansas meet.

SAC AND FOX

BLACK HAWK (SAUK). MA-KA-TAI-ME-SHE-KIA-KIAK: BLACK HAWK:
AN AUTOBIOGRAPHY. Edited by Donald Jackson. Univ. of
Illinois Pr., 1955. 206p. \$1.75; Peter Smith, 1955.
\$3.75

Ma-ka-tai-me-she-kia-kiak called Black Hawk, the Sauk
leader of the war of 1832, told his life story to a gov-
ernment man. The narrative first appeared in 1833. His
seventy plus years were replete with battles against both
Indians and whites.

GURKO, MIRIAM. INDIAN AMERICA: THE BLACK HAWK WAR. Il-
lustrated by R. Cuffari. T. Y. Crowell, 1970. 223p.
\$4.50

The 15 week Black Hawk War destroyed the Sac-Fox tribes
as powers and was typical of all such wars in its incep-
tion, progress, and outcome. This popular history gives
the essential facts while concentrating on Black Hawk him-
self.

HAGAN, WILLIAM T. THE SAC AND FOX INDIANS. Univ. of
Oklahoma Pr., 1958, 287p. \$6.95

Encountered along the Mississippi, these tribes usually
are thought of only in terms of the Black Hawk War of
1832. This treatment places the tribes in a larger his-
toric framework. Jim Thorpe, the great athlete, was of
this people.

WINNEBAGOS

CRASHING THUNDER (WINNEBAGO), CRASHING THUNDER, THE AUTO-BIOGRAPHY OF A WINNEBAGO INDIAN. Edited by Paul Radin. Dover, 1963. 91p. \$1.25

First published in 1920, this includes much authentic information about tribal customs and folklore in addition to an honest, frank life story. He was a man of many sins - drunkard, philanderer, and murderer who was saved by conversion to the Native American Church (peyote worship), an event vividly described. The editor is also Winnebago.

Plains Indians

ANDRIST, RALPH K. THE LONG DEATH: THE LAST DAYS OF THE PLAINS INDIANS. Macmillan, 1964. 371p. \$8.95; pap. \$2.45

Bitter, scathing accounts of the campaigns and policies which broke the power of the buffalo hunters.

BROWN, DEE. BURY MY HEART AT WOUNDED KNEE, AN INDIAN HISTORY OF THE AMERICAN WEST. Holt, 1970. 487p. \$10.95

A highly popular documented history of European/American depredations as the Indians viewed them. Unique and compelling history.

LOWIE, ROBERT H. INDIANS OF THE PLAINS. Natural History Press, 1963. 258p. \$1.95

While the plains Indians belonged to five language groups they occupied a continuous land area and shared many common attributes. This popular study covers their

material culture, social organization, religion, history, and acculturation. Published by McGraw-Hill, 1954.

NYE, WILBUR STURTEVANT. PLAIN PHASES OF WARFARE FROM THE With original photographs by Nye. Univ. of Oklahoma Pr., 1968. 418p.

Summary account of the military history of the Kiowas, Comanches, Cheyennes, Arapahoes, and Sioux, with excellent photographs taken at Fort Supply, and Fort Sill.



BLACKFEET

EWERS, JOHN CANFIELD. THE BLACKFEET OF THE NORTHWESTERN PLAINS. Univ. of Oklahoma Pr., 1968. 348p. \$7.95

A study of various aspects of Blackfoot culture written for the layman.

**CRASHING THUNDER, THE AUTO-
INDIAN.** Edited by Paul Kadin.

This includes much authentic
songs and folklore in addition
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ship). The editor is also

Indians

**DEATH: THE LAST DAYS OF THE
INDIAN,** 1964. 371p. \$8.95; pap.

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THE PLAINS. Natural History

belonged to five language
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material culture, social organization, recreation, art,
religion, history, and acculturation. Originally pub-
lished by McGraw-Hill, 1954.

**NYE, WILBUR STURTEVANT. PLAINS INDIAN RAIDERS: THE FINAL
PHASES OF WARFARE FROM THE ARKANSAS TO THE RED RIVER.**
With original photographs by William S. Soule. Univ.
of Oklahoma Pr., 1968. 418p. \$9.50

Summary account of the military campaigns against the
Kiwias, Comanches, Cheyennes, and Arapahoes, 1867-1875,
with excellent photographs taken at Fort Dodge, Camp
Supply, and Fort Sill.



BLACKFEET

**EMERS, JOHN CANFIELD. THE BLACKFEET: RAIDERS OF THE
NORTHWESTERN PLAINS.** Univ. of Oklahoma Pr., 1958.
348p. \$7.95

A study of various aspects of Blackfoot life and
culture written for the layman.

CHEYENNES

BERTHRONG, DONALD J. THE SOUTHERN CHEYENNES. Univ. of Oklahoma Pr., 1963. 446p. \$8.95

The definitive, modern account of a fighting people's valiant two hundred year effort to protect and preserve their lands and their customs from Indian and white enemies.

HOEBEL, EDWARD ADAMSON. THE CHEYENNES: INDIANS OF THE GREAT PLAINS. Holt, 1960. 103p. \$2.75 pap.

A lively case study of the culture, customs, and social organization of one of the great Indian peoples.

HOIG, STAN. THE SAND CREEK MASSACRE. Univ. of Oklahoma Pr., 1961. 217p. \$5.25

The 1864 massacre of defenseless Cheyenne and Arapahoes at Sand Creek in Eastern Colorado by troops under Colonel Chivington receives full exposure.

SANDOZ, MARI. CHEYENNE AUTUMN. Avon, 1969. \$1.25 pap.

In epic language, Sandoz recounts the valiant efforts of the Northern Cheyenne under Little Wolf and Dull Knife which culminated in a 1500 mile flight to the Yellowstone through country crossed by railroad and telegraph and infested with Army and settlers. Originally published by McGraw-Hill, 1953. 282p.

STANDS IN TIMBER, JOHN. CHEYENNE MEMORIES, A FOLK HISTORY, With Margot Liberty and Robert M. Utley. Yale Univ. Pr., 1967. 330p. \$10.00

Covers tribal experience from the legendary to reservation life in Montana. A personal effort to pass on the history of the author's people.

COMANCHES

WALLACE, ERNEST AND E. ADAMSON. LORDS OF THE PLAINS. Univ. 381p. \$7.50

The Comanches were the Spartan formidable force feared by Indians. Ranging from the Colorado area to the Texas Panhandle, they were the great lords. The standard study of the riders.

CROWS

LOWIE, ROBERT HARRY. THE CROW. \$7.50

An ethnological study of a tribe of the upper Missouri. Copyright 1935

NABOKOV, PETER, ed. TWO LEGGINGS, A CROW WARRIOR. Apollo, 1970. \$2.25

Two Leggings, a Crow, tells of his life on the plains in the 19th century, with his beliefs and social values. Based on a manuscript by Wildschut. Originally published by Viking, 1926. 226p.

KIOWAS

MAYHALL, MILDRED P. THE KIWAS. 1962. 315p. \$8.95

The Kiowa ruled the Staked Plains, Texas, Oklahoma, and New Mexico. A lifetime work on a proud people.

SOUTHER CHEYENNES. Univ. of
\$8.95

Account of a fighting people's
Effort to protect and preserve
from Indian and white en-

CHEYENNES: INDIANS OF THE
103p. 2.75 pap.

the culture, customs, and
of the great Indian peoples.

MASSACRE. Univ. of Oklahoma

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in Colorado by troops under
full exposure.

MN. Avon, 1969. \$1.25 pap.

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YENNE MEMORIES, A FOLK HIS-
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COMANCHES

WALLACE, ERNEST AND E. ADAMSON HOEBEL. THE COMMANCHES,
LORDS OF THE PLAINS. Univ. of Oklahoma Pr., 1952.
381p. \$7.50

The Comanches were the Spartans of the plains, an in-
domitable force feared by Indians and settlers alike.
Ranging from the Colorado area into Mexico they were in-
deed lords. The standard study of this tribe of splendid
riders.

CROWS

LOWIE, ROBERT HARRY. THE CROW INDIANS. Holt, 1956, 350p.
\$7.50

An ethnological study of a tribe once powerful on the
upper Missouri. Copyright 1935 by Farrar.

NABOKOV, PETER, ed. TWO LEGGINGS: THE MAKING OF A CROW
WARRIOR. Apollo, 1970. \$2.25 pap.

Two Leggings, a Crow, tells of day-to-day life on the
plains in the 19th century, with emphasis on religious
and social values. Based on a field manuscript by William
Wildschut. Originally published by T. Y. Crowell, 1967.
226p.

KIOWAS

MAYHALL, MILDRED P. THE KIWAS. Univ. of Oklahoma Pr.,
1962. 315p. \$8.95

The Kiowa ruled the Staked Plains where Texas, Color-
ado, Kansas, Oklahoma, and New Mexico meet. The defini-
tive work on a proud people.

MOMADAY, NATCHEE SCOTT. THE WAY TO RAINY MOUNTAIN. Univ. of New Mexico Pr., 1969. 89p. \$4.95; pap. Ballantine, 1970. \$1.25

A Kiowa eloquently combines legends of his tribe with recollections of his youth to tell the story of his people and of their 300 year migration from western Montana to Rainy Mountain in the southern plains.

PAWNEES

WELTFISH, GENE. THE LOST UNIVERSE: THE WAY OF LIFE OF THE PAWNEE, With a closing chapter on "THE UNIVERSE REGAINED." Basic Books, 1965. 506p. \$2.50; pap. Ballantine, 1971. \$1.65

In the 1920's the ancient and powerful Pawnee Nation, dissolved in 1876, consisted of only 700 people. Weltfish, over a 7 year period, recorded the survivors' words as they spoke of their former way of life.

SIOUX

ANDERSON, JOHN A. THE SIOUX OF THE ROSEBUD: A HISTORY IN PICTURES. Photographs by John A. Anderson, Text by Henry W. Hamilton and Jean T. Hamilton. Univ. of Oklahoma Pr., 1971. 300p. \$12.50

In the late 19th century, Anderson recorded on film the painful adjustment of the Brule Sioux to reservation life. 234 photos recall their daily lives and ceremonies.

BURNETTE, ROBERT. THE TORTURED AMERICANS. Prentice-Hall, 1971. 176p. \$7.95

Using his own experiences as a modern leader of the Rosebud Sioux, the author exposes the machinations of Indians and of non-Indians which tend to keep Indians

poor and helpless. Included are photographs by Richard Erdoes.

HASSRICK, ROYAL B. THE SIOUX: WARRIOR SOCIETY. Univ. of Nebraska Pr., 1965. \$6.95

The author recreates Sioux life from 1830-1870, stressing the tension and selflessness created by the Sioux universe, and his tribal group changes wrought by reservation life. The author, a historian, THE MODERN SIOUX: SOCIAL CULTURE (Univ. of Nebraska Pr., 1965. \$6.95)

HYDE, GEORGE E. RED CLOUD'S FIGHT: THE SIOUX INDIANS. Univ. of Oklahoma Pr., 1965. 375p. \$5.95

Still the definitive work on Red Cloud, C. Olson's RED CLOUD AND THE SIOUX (Univ. of Nebraska Pr., 1965. 375p. \$5.95) is this fierce warrior and wily man.

HYDE, GEORGE E. SPOTTED TAIL: THE BRULE SIOUX. Univ. of Oklahoma Pr., 1965. 375p. \$5.95

Spotted Tail early decided to avoid inevitably lose to the white man and people toward the concept of a peaceable of negotiation. A contemporary, Crazy Horse, who urged battle, drew pathetic attention.

MEYER, ROY W. HISTORY OF THE SIOUX INDIAN POLICY ON TRIAL. Univ. of Nebraska Pr., 1965. 434p. \$7.50

WAY TO RAINY MOUNTAIN. Univ.
89p. \$4.95; pap. Ballantine,

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IVERSE: THE WAY OF LIFE OF THE
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RED AMERICANS. Prentice-Hall,

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poor and helpless. Included is a separate portfolio of
photographs by Richard Erdoes.

HASSRICK, ROYAL B. THE SIOUX: LIFE AND CUSTOMS OF A
WARRIOR SOCIETY. Univ. of Oklahoma Pr., 1964. 337p.
\$6.95

The author recreates Sioux life during its peak period,
1830-1870, stressing the tension between selfhood and
selflessness created by the Sioux's view of himself, the
universe, and his tribal group. For an account of the
changes wrought by reservation life see Ethel Norge, ed-
itor, THE MODERN SIOUX: SOCIAL SYSTEMS AND RESERVATION
CULTURE (Univ. of Nebraska Pr., 1970. 352p. \$12.50)

HYDE, GEORGE E. RED CLOUD'S FOLK: A HISTORY OF THE OGLALA
SIOUX INDIANS. Univ. of Oklahoma Pr., 1937. 331p.
\$6.95

Still the definitive work on this warrior tribe. James
C. Olson's RED CLOUD AND THE SIOUX PROBLEM (Univ. of Ne-
braska Pr., 1965. 375p. \$5.95) is the standard work on
this fierce warrior and wily negotiator.

HYDE, GEORGE E. SPOTTED TAIL'S FOLK: A HISTORY OF THE
BRULE SIOUX. Univ. of Oklahoma Pr., 1961. 329p. \$6.95

Spotted Tail early decided that the Sioux would in-
evitably lose to the white man. Accordingly he led his
people toward the concept of a united Sioux nation cap-
able of negotiation. A contemporary of Red Cloud and
Crazy Horse, who urged battle, he has not received sym-
pathetic attention.

MEYER, ROY W. HISTORY OF THE SANTEE SIOUX: UNITED STATES
INDIAN POLICY ON TRIAL. Univ. of Nebraska Pr., 1967.
434p. \$7.50

The definitive history of the Dakota tribe living in Minnesota. Concentrates on the period after 1860, that is after the great uprising of 1862, a bloody affair caused by white mistreatment of the pacified Indians.

RED FOX (SIOUX). THE MEMOIRS OF CHIEF RED FOX. McGraw, 1971. 208p. \$6.95

As a child, Red Fox listened to the guns of the Battle of the Little Big Horn and years later, he talked immediately afterward with survivors of Wounded Knee. Now over 100 years old, he pleads for the Indian's right to retain his spiritual life as a help to all people.

SANDOZ, MARI. THE BATTLE OF THE LITTLE BIG HORN. Lippincott, 1966. 191p. \$4.95; pap. Curtis, 1971. \$1.25

A fine treatment of events leading up to and culminating in Custer's crushing defeat by the Sioux. The author is deeply acquainted with the Sioux and knowledgeable about Custer as man, general, and prospective politician. Also Lampman, Evelyn S., ONCE UPON THE LITTLE BIG HORN (Crowell, 1971. 159p. \$4.50)

SANDOZ, MARIA. CRAZY HORSE, THE STRANGE MAN OF THE OGLALAS. Univ. of Nebraska Pr., 1961. \$1.75

A fine biography of a great military leader.

UTLEY, ROBERT M. THE LAST DAYS OF THE SIOUX NATION. Yale Univ. Pr., 1963. 314p. \$8.50; pap. \$2.45

Having tried to adjust to reservation life, the Sioux, particularly the Tétons, tried religion, with the Ghost Dance being the most powerful sect to arise. The militancy of the Tétons led to the final tragedy at Wounded Knee in 1890. Utley's account is admirable in style and balance.

VESTAL, STANLEY (PSEUD. OF WA)
BULL, CHAMPION OF THE SIOUX
Oklahoma Pr., 1951. 349p.

The throes of a mighty people
life of the Hunkpapa Sioux's
man and general rather than w



Sitting Bull, taken by Barry

the Dakota tribe living in the period after 1860, that of 1862, a bloody affair of the pacified Indians.

RS OF CHIEF RED FOX. McGraw,

ened to the guns of the Battle years later, he talked immediately of Wounded Knee. Now over the Indian's right to retain to all people.

THE LITTLE BIG HORN. Lip-5; pap. Curtis, 1971. \$1.25

s leading up to and culminating defeat by the Sioux. The with the Sioux and knowledge-neral, and prospective politician S., ONCE UPON THE LITTLE p. \$4.50)

THE STRANGE MAN OF THE ka Pr., 1961. \$1.75

at military leader.

DAYS OF THE SIOUX NATION. Yale .50; pap. \$2.45

reservation life, the Sioux, ed religion, with the Ghost l sect to arise. The mili- the final tragedy at Wounded nt is admirable in style and

VESTAL, STANLEY (PSEUD. OF WALTER S. CAMPBELL), SITTING BULL, CHAMPION OF THE SIOUX: A BIOGRAPHY. Univ. of Oklahoma Pr., 1951. 349p. \$6.95

The throes of a mighty people are viewed through the life of the Hunkpapa Sioux's greatest leader, a statesman and general rather than warrior chieftain.



Sitting Bull, taken by Barry (Smithsonian Institution)

Southwestern Indians

DALE, EDWARD EVERETT. THE INDIANS OF THE SOUTHWEST: A CENTURY OF DEVELOPMENT UNDER THE UNITED STATES. Univ. of Oklahoma Pr., 1949. 283p. \$8.95

Covers the period 1848-1947 and is primarily an account of federal relations and administration. Useful to serious students as background.

FORBES, JACK D. APACHE, NAVAHO, AND SPANIARD. Univ. of Oklahoma Pr., 1960. 304p. \$7.95

The Athapascans met the Spanish, were conquered and enslaved, revolted, and were again defeated during the period before 1698. This readable account includes tribal relations with Pueblo culture Indians as well.

SILVERBERG, ROBERT. THE OLD ONES, INDIANS OF THE AMERICAN SOUTHWEST. New York Graphic Society, 1965. 269p. \$5.50

An archeological history of the Pueblo civilization written for the lay reader.

SILVERBERG, ROBERT. THE PUEBLO REVOLT. Weybright, 1971. 216p. \$6.95

The Spanish easily overwhelmed the peaceful, pastoral Pueblos in 1598. But the cruelty of the Spanish governors, the excesses of the mission friars, drought, and Navaho attacks led to an uprising in 1680. While successful at first, the Indians eventually were resubjugated.

SPICER, EDWARD HOLLAND. CYCLES OF CONQUEST: THE IMPACT OF SPAIN, MEXICO AND THE UNITED STATES ON INDIANS OF THE SOUTHWEST, 1533-1960. Univ. of Arizona Pr., 1962. 609p. \$5.95

A synthesis of knowledge about which have occurred since 1533 of considerable importance to regional tribes, by policy making nations.

TANNER, CLARA LEE. SOUTHWEST INDIANS. Univ. of Arizona Pr., 1968. 206p.

Fine coverage in text and illustrations of the arts and crafts of the tribes. Pottery, basketry, textiles, etc., - then and now.

WATERS, FRANK. MASKED GODS: NATIVISM IN THE SOUTHWEST. Swallow Press, 1950. 197p. \$1.65

A classic anthropological study of Pueblo life which contrasts Indian values with modern technological civilization.

APACHES

ADAMS, ALEXANDER B. GERONIMO. Univ. of Arizona Pr., 1968. 320p. \$7.95

The Apache tribes resisted the United States attempts to take over their land and were long considered friends and allies. However this attitude was too much for the United States which too attempted to conquer the Apache. The fierce struggle that was waged. For Geronimo's own account, see **GERONIMO, HIS OWN STORY**, newly edited by Dutton, 1970. \$6.95 and Ballantine, 1970. \$4.95. The book is particularly valuable for its treatment in captivity. **ODIE PAIGN** (Oxford, 1969. 245p. \$6.95) tells the grim pursuit of Geronimo during the 1880s.

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DIANS OF THE SOUTHWEST: A
DER THE UNITED STATES. Univ.
p. \$8.95

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AHO, AND SPANIARD. Univ. of
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LES OF CONQUEST: THE IMPACT OF
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iv. of Arizona Pr., 1962.

A synthesis of knowledge about changes in Indian life
which have occurred since 1533. Massive study of consid-
erable importance to regional collections. Coverage by
tribes, by policy making nation, and by topic.

TANNER, CLARA LEE. SOUTHWEST INDIAN CRAFT ARTS. Univ.
of Arizona Pr., 1968. 206p. \$15.00

Fine coverage in text and illustrations of the various
arts and crafts of the tribes. Organized by craft - bas-
ketry, textiles, etc., - then by tribe.

WATERS, FRANK. MASKED GODS: NAVAHO AND PUEBLO CEREMONIA-
LISM. Swallow Press, 1950. 438p. \$8.50; pap. Ballan-
tine, 1970. \$1.65

A classic anthropological study of Navaho and Pueblo
life which contrasts Indian values with the attitudes of
modern technological civilization.

APACHES

ADAMS, ALEXANDER B. GERONIMO, A BIOGRAPHY. Putnam. 1971.
320p. \$7.95

The Apache tribes resisted Spanish, then Mexican at-
tempts to take over their lands. Americans were at first
considered friends and allies in the struggle against Mex-
ico. However this attitude was reversed when the U. S.
too attempted to conquer the Apache. A popular account of
the fierce struggle that was waged under Geronimo's lead-
ership. For Geronimo's own account of his life see GERONI-
MO, HIS OWN STORY, newly edited by Frederick W. Turner III.
Dutton, 1970. \$6.95 and Ballantine, 1971, \$1.25. Geronimo
recounted his adventures in 1909 while a prisoner of war.
The book is particularly valuable for coverage of his
treatment in captivity. Odie B. Faulk's THE GERONIMO CAM-
PAIGN (Oxford, 1969. 245p. \$6.00) describes General Mile's
grim pursuit of Geronimo during 1885-86.

COCHISE, CIYE. THE FIRST HUNDRED YEARS OF NINO COCHISE: THE UNTOLD STORY OF AN APACHE INDIAN CHIEF AS TOLD BY CIYE "NINO" COCHISE TO A. KENNEY GRIFFITH. Abelard-Schuman, 1971. 346p. \$9.95

Grandson of Chief Cochise and a nephew of Geronimo, now 98 years old, Ciye became leader of a band of Chiricahua Apaches who had fled to Mexico in 1876. Later he was active in Hollywood. His story, which concentrates on the period before 1906, is wholly fascinating in its insight into Apache life and customs.

SHELLIE, DON. VAST DOMAIN OF BLOOD: THE STORY OF THE CAMP GRANT MASSACRE. Westernlore, 1968. 268p. \$7.50

On April 28, 1871, 140 armed men (6 American, 42 Mexican, the remainder Papago Indian) surrounded an Aravaipapas Apache village near Camp Grant, Arizona and in half-an-hour murdered 144 Apaches, captured many, and scattered the remainder.

THRAPP, DAN L. THE CONQUEST OF APACHERIA. Univ. of Oklahoma Pr., 1967. 405p. \$8.95

Perhaps the best account of the long struggle required to overcome the Apache. Brings out all the excitement and danger while sticking to the facts.

HOPIS

HANAUER, ELSIE V. DOLLS OF THE INDIANS. A. S. Barnes, 1970. 127p. \$5.95

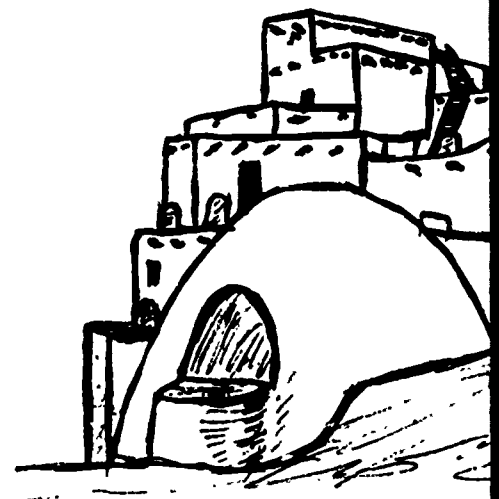
A small manual, nicely illustrated, of Hopi kachina dolls.

O'KANE, WALTER COLLIERS. THE FUNDAMENTAL BELIEFS OF THE HOPI PEOPLE. Univ. of Oklahoma Pr., 1955. 128p. \$4.95

Illuminates the beliefs and customs of the Hopi people.

WATERS, FRANK. THE BOOK OF THE HOPI. The Oswald White Bear Frederick Co., 1971. 128p. \$12.50; pap. Ballantine, 1971. 128p. \$6.95

A dignified and authoritative account of Hopi art, tradition, myth and the telling of Hopi legends and traditions. Includes Harold Courlander's THE FOURTH HOPI (1971. 230p. \$6.95)



HUNDRED YEARS OF NINO COCHISE:
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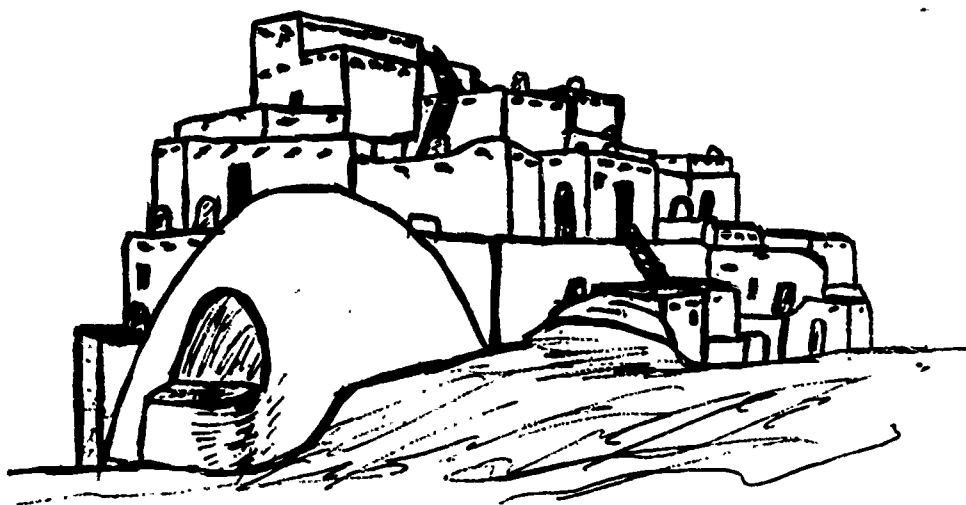
Illustrated, of Hopi kachina

O'KANE, WALTER COLLIERS, THE HOPIS: PORTRAIT OF A DES-
EPT PEOPLE. Univ. of Oklahoma Pr., 1953. 267p. \$8.95

Illuminates the beliefs and ways of a sturdy, indepen-
dent people.

WATERS, FRANK, THE BOOK OF THE HOPI. Illustrations by
Oswald White Bear Fredericks. Viking, 1963. 448p.
\$12.50; pap. Ballantine, 1969. \$1.25

A dignified and authoritative treatment which combines
Hopi art, tradition, myth and folklore. An excellent re-
telling of Hopi legends and traditions is available in
Harold Courlander's THE FOURTH WORLD OF THE HOPIS (Crown,
1971. 230p. \$6.95)



MOHAVES

GREY, HERMAN. TALES FROM THE MOHAVES. Univ. of Oklahoma Pr., 1971. 96p. \$4.95

Mohave life is unique in that dreams are its foundation. Every thing - real and mythical - is "dreamed", giving the culture a distinctive psychic character. Grey, a Mohave of the Beaver Clan, provides an exciting and enjoyable telling of tribal dreams mostly centered on the adventures of the mythical hero, Swift Lance.

NAVAHOS

AMSDEN, CHARLES A. NAVAHO WEAVING: IT'S TECHNIC AND HISTORY. Rio Grande, 1964. 261p. \$12.00

The definitive study of this hand craft/art. Originally issued by the University of New Mexico Press, 1949.

ADAIR, JOHN. THE NAVAJO AND PUEBLO SILVERSMITH. Univ. of Oklahoma Pr., 1944. 220p. \$6.50

Silversmithing was a skill learned from the Mexicans in the 19th century. Indian artisans, incorporating Indian themes and designs, rapidly created distinctive Indian styles and techniques.

BAILEY, LYNN ROBINSON. INDIAN SLAVE TRADE IN THE SOUTHWEST. Westernlore, 1966. 236p. \$7.95

An account of enslavement of the Indians, particularly Navahos, by the Spanish/Mexican overlords, and of the relationships of the U. S. government to the practice before 1865.

NAVAJO SIGNALMEN, MARINE CORPS
WW II. THE NAVAJO LANGUAGE DE



NAVAJO SIGNALMEN, MARINE CORPS, BOUGAINVILLE,
WW II. THE NAVAJO LANGUAGE DEFIES NON-NAVAJOS.

THE MOHAVES. Univ. of Oklahoma

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INDIAN SLAVE TRADE IN THE SOUTH-
966. 236p. \$7.95

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Mexican overlords, and of the re-
government to the practice before



GILPIN, LAURA, THE ENDURING NAVAHO. Univ. of Texas Pr., 1968. 263p. \$17.50

A handsome tribute to the tribe which has the largest population, the fastest growth rate, the largest reservations, finest leadership, and most enduring culture of all the tribes. Excellent photographs and narrative.

KLUCKHORN, CLYDE AND DOROTHEA LEIGHTON, THE NAVAHO. Doubleday, 1962. \$2.50 pap.

The standard ethnologic study of the tribe. Harvard plans a revised edition in 1972.

TERRELL, JOHN UPTON, THE NAVAJOS: THE PAST AND PRESENT OF A GREAT PEOPLE. Weybright, 1970. 310p. \$7.95

A popular history of this large tribe which has most successfully resisted assimilation while achieving progress.

UNDERHILL, RUTH M., THE NAVAHO. Revised edition. Univ. of Oklahoma Pr., 1967. 292p. \$6.95

An evocative history of a tribe whose Indian relatives live in upper Canada. They are indeed strangers in their adopted land, a nomadic, warlike people.

UTES

SPRAGUE, MARSHALL, MASSACRE: THE TRAGEDY AT WHITE RIVER. Little, Brown, 1957. 364p. \$6.95

Often called the Meeker Massacre, this event in September 1879 was the result of a calculated campaign to force the Utes out of Colorado. The killing of Agent

Meeker seriously damaged the Indian. The many provocations leading to the Meeker Massacre are out of print, Robert Emmitt's THE UTES AND THE SETTLEMENT OF COLORADO (Univ. of California Pr., 1954. 333p.) is the definitive study of the relations between whites and Ute Indians from 1859 to the final elimination of the tribe.

California

HEIZER, ROBERT R. AND MARY ANN WILSON, CALIFORNIA INDIANS, A SOURCE BOOK. Univ. of California Pr., 1967. 2 vols. \$12.50

50 essays by specialists, 18 line drawings and interpret Indian life in California and the small tribes and bands living at the time of contact. These most backward of all Indian groups were as easily annihilated as the more advanced.

MODOCS

MURRAY, KEITH A., THE MODOCS AND THE KAMIAH. Univ. of Oklahoma Pr., 1959. 346p. \$8.00

The Modoc War of 1872-73 is one of the most important in the history of the Pacific Northwest. It was however, a difficult campaign. Captain Jack's leadership in the Tule Lake area of Northern California inspired, though defeat was inevitable.

RAY, VERNE FREDERICK, PRIMITIVE INDIANS OF NORTH CALIFORNIA. Univ. of California Pr., 1963. 237p. \$6.50

An ethnographic study.

NAVAHO. Univ. of Texas Pr.,

tribe which has the largest
birth rate, the largest reserva-
tion and most enduring culture of all
graphs and narrative.

A LEIGHTON, 'THE NAVAHO. Dou-

study of the tribe. Harvard
1972.

NAVAJOS: THE PAST AND PRESENT OF
1970. 310p. \$7.95

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NAVAJOS. Revised edition. Univ.
1972. 2p. \$6.95

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UTES AND THE SETTLEMENT OF COLORADO (Univ. of Oklahoma
Pr., 1954. 333p.) is the definitive account of relations
between whites and Ute Indians from the discovery of gold
in 1859 to the final elimination of the tribe.

California Indians

HEIZER, ROBERT R. AND MARY ANN WHIPPLE, comp. THE CALI-
FORNIA INDIANS, A SOURCE BOOK. 2nd ed., revised and
enlarged. Univ. of California Pr., 1971. 619p. \$12.95

50 essays by specialists, 18 new to this edition, de-
lineate and interpret Indian life in California. Life
was easy in California and the result was a profusion of
small tribes and bands living at peace though isolated
from each other by language and custom. Easily conquered,
these most backward of all Indians in terms of cultural
development were as easily annihilated.

MODOC

MURRAY, KEITH A. THE MODOC AND THEIR WAR. Univ. of
Oklahoma Pr., 1959. 346p. \$8.95

The Modoc War of 1872-73 is not so well known as some
others. It was however, a difficult and expensive cam-
paign. Captain Jack's leadership and use of lava caves
in the Tule Lake area of Northern California were in-
spired, though defeat was inevitable. The best account.

RAY, VERNE FREDERICK, PRIMITIVE PRAGMATISTS: THE MODOC
INDIANS OF NORTH CALIFORNIA. Univ. of Washington Pr.,
1963. 237p. \$6.50

An ethnographic study.

YAMS

KROEBER, THEODORA. ISHI IN TWO WORLDS: A BIOGRAPHY OF THE LAST WILD INDIAN IN NORTH AMERICA. Univ. of California Pr., 1961. 255p. \$6.95; pap. \$2.25

California's Ishi was the last living member of a group of Indians who hid to save themselves from murderous whites. Ill and starving, he at last left hiding. Cared for by a museum, he told his story and demonstrated his astounding wilderness survival techniques. Ceram's **FIRST AMERICAN** has a chapter on Ishi.

Northwestern Indians

BECKHAM, STEPHEN D. REQUIEM FOR A PEOPLE: THE ROGUE INDIANS AND THE FRONTIERSMEN. Univ. of Oklahoma Pr., 1971. 210p. \$7.95

Athapaskan, Takelinan, and Shastan Indians lived in the Rogue river country of southwestern Oregon. In six bloody years 1850-1856, they were all but exterminated. This is the first complete account of the disaster.

KLAMATHS

STERN, THEODORE. THE KLAMATH TRIBE: A PEOPLE AND THEIR RESERVATION. Univ. of Washington Pr., 1966. 356p. \$7.50

Emphasis is on the adjustment of this tribe to changes brought about by whites. The reservation is in Oregon.

NEZ PERCES

BEAL, MERRILL P. "I WILL FIGHT NO MORE FOREVER": CHIEF JOSEPH AND THE NEZ PERCE WAR. Univ. of Washington Pr., 1963. 366p. \$6.95; pap. \$2.95; pap. Ballantine, 1971. \$1.25

Day-by-day account of the because of the nature of the The Nez Perce, constantly ha advanced 1000 miles toward s came, one of histories fines and leadership.

HAINES, FRANCIS. THE NEZ PERCE BIA PLATEAU. Univ. of Ok

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\$20.00; Abridged edition,

In the 72 years between 1 first encountered the friend and 1877 when a pitiful remn Miles, a peaceful people was treatment into a formidable

SALISH INDIANS

RUBY, ROBERT H. AND JOHN BRO
A BIOGRAPHY OF CHIEF MOSE
1965. 377p. \$7.50

Chief of a Salish speaking area, Chief Moses labored su even in the 1880's and 90's worst.

SHOSHONIS

TRENHOLM, VIRGINIA COLEY AND
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1964. 367p. \$8.95

A general account of the tainous areas of western Wyo

**TWO WORLDS: A BIOGRAPHY OF THE
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**IGHT NO MORE FOREVER": CHIEF
WAR.** Univ. of Washington Pr.,
\$2.95; pap. Ballantine, 1971.

Day-by-day account of the war which is highly dramatic
because of the nature of the military events described.
The Nez Perce, constantly harrassed by American troops
advanced 1000 miles toward safety in Canada before the end
came, one of histories finest exhibitions of discipline
and leadership.

**HAINES, FRANCIS. THE NEZ PERCES: TRIBESMEN OF THE COLUM-
BIA PLATEAU.** Univ. of Oklahoma Pr., 1955. 329p.

An excellent history of the tribe.

**JOSEPHY, ALVIN M. JR. THE NEZ PERCE INDIANS AND THE OPEN-
ING OF THE NORTHWEST.** Yale Univ. Pr., 1965. 705p.
\$20.00; Abridged edition, 1971. \$17.50; pap. \$5.95

In the 72 years between 1805, when Lewis and Clark
first encountered the friendly "pierced-nose" Indians,
and 1877 when a pitiful remnant surrendered to General
Miles, a peaceful people was converted by constant ill
treatment into a formidable if short lived foe.

SALISH INDIANS

**RUBY, ROBERT H. AND JOHN BROWN. HALF-SUN ON THE COLUMBIA:
A BIOGRAPHY OF CHIEF MOSES.** Univ. of Oklahoma Pr.,
1965. 377p. \$7.50

Chief of a Salish speaking people in the Columbia River
area, Chief Moses labored successfully to avoid warfare
even in the 1880's and 90's when white encroachments were
worst.

SHOSHONIS

**TRENHOLM, VIRGINIA COLEY AND MAURINE CARLEY. THE SHOS-
HONI: SENTINELS OF THE ROCKIES.** Univ. of Oklahoma Pr.,
1964. 367p. \$8.95

A general account of the tribe which occupied the moun-
tainous areas of western Wyoming and Eastern Idaho.

Northwest Coast and Alaskan Indians and Eskimos

DRUCKER, PHILIP. INDIANS OF THE NORTHWEST COAST. Natural History Press, 1963. 224p. \$1.95 pap.

Covers dwellers along the Canadian coast but tribes in southeastern Alaska are included. A readable survey of the material culture, social organization, ceremonies, art, daily lives, etc., of the tribes. First published by McGraw-Hill, 1955.

INDIANS

KRAUSE, AUREL. THE TLINGIT INDIANS: RESULTS OF A TRIP TO THE NORTHWEST COAST OF AMERICA AND THE BERING STRAITS. Translated by Erna Gunther. Univ. of Washington Pr., 1956. 310p. \$5.95; pap. \$2.95

Krause, a German, visited the Tlingit, in what is now Southeastern Alaska, in the 1870's. This is still the best ethnographic account of the tribe.

MC FEAT, TOM F, S., ed. INDIANS OF THE NORTH PACIFIC COAST. Univ. of Washington Pr., 1966. 268p. \$5.95 pap. \$2.95

A book of regional interest (Alaska) bringing together scholarly writings on various topics relating to the Tlingit, Haida, Tsimishian, Bella Coola, Kwakiutl, Nootka, and Salish peoples who live between Washington state and Southeastern Alaska.

ESKIMOS

BALIKCI, ASEN. THE NETSILIK ESKIMO. Natural History Press, 1970. 264p. \$8.95. (Published for the American Museum of Natural History)

Dr. Balikci collected his data in 1959 and 1965, catching the Eskimos at a time when modern ways had re-

placed the old but when the old was still used easily and naturally.

CHANCE, NORMAN A. THE ESKIMO OF ALASKA. 1966. 107p. \$2.50

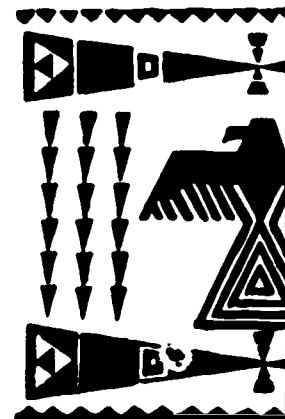
Chance, a specialist on the Alaskan Eskimos, gives a close look at modern and traditional and whose lives are more threatened than ever before.

FEJES, CLAIRE P. PEOPLE OF THE NORTHWEST COAST. 1966. 368p. \$7.95

An artist's account of her years living along Kotzebue Sound in Alaska.

WEYER, EDWARD MOFFAT. THE ESKIMO OF ALASKA. FOLKWAYS. Archon Books, 1964. 196p.

First published by Yale in 1911, this is a study and portrayal of Eskimo life in Alaska.



Alaskan Indians and Eskimos

OF THE NORTHWEST COAST. Nat-
B. 224p. \$1.95 pap.

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INDIANS: RESULTS OF A TRIP
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INDIANS OF THE NORTH PACIFIC
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CHANCE, NORMAN A. THE ESKIMO OF NORTH ALASKA. Holt,
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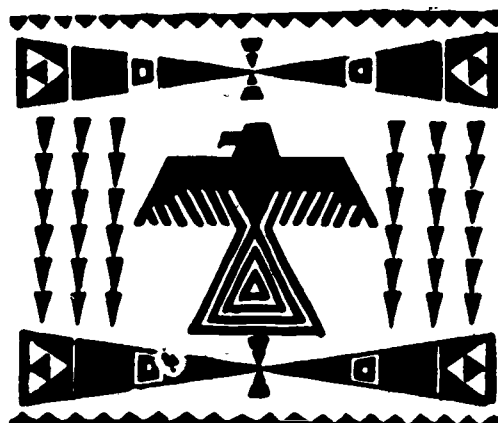
Chance, a specialist on the acculturation of the Alas-
kan Eskimos, gives a close look at a people who are both
modern and traditional and whose whole life style is now
more threatened than ever before.

FEJES, CLAIRE P. PEOPLE OF THE NOATAK. Knopf, 1966.
368p. \$7.95

An artist's account of her journey to the Eskimos
living along Kotzebue Sound in northern Alaska.

WEYER, EDWARD MOFFAT. THE ESKIMOS: THEIR ENVIRONMENT AND
FOLKWAYS. Archon Books, 1969. 491p. \$12.50

First published by Yale in 1932, this remains a basic
study and portrayal of Eskimo life.



RED POWER

"RED POWER" REPRESENTS POSITIVE, COORDINATED ACTION BY INDIANS TO ACCOMPLISH A NUMBER OF GOALS: FULL RECOGNITION OF TREATY RIGHTS, RECOVERY OF SACRED LANDS AND OBJECTS, REESTABLISHMENT OF TRIBAL INTEGRITIES, CULTURES, RELIGIONS, ETC., ESTABLISHMENT OF TRIBAL CONTROL OVER EDUCATION, HEALTH, AND OTHER SERVICES, IMPROVEMENT OF RESERVATION AND OF INDIAN LIFE GENERALLY, ESTABLISHMENT OF COMPETITIVE VOCATIONAL AND ECONOMIC STANDARDS, RESTRUCTURING OF NON-INDIAN VIEWS OF INDIANS, AND OTHERS INCLUDING, AT A VERY HIGH LEVEL OF ABSTRACTION, ASSISTING ALL OF AMERICA'S PEOPLES AND INSTITUTIONS TO REDISCOVER NATURE AND TO LIVE IN ECOLOGICAL HARMONY WITH THE EARTH AND ALL ITS CREATURES AND RESOURCES.

CAHN, EDGAR S., ed. OUR BROTHER'S KEEPER: THE INDIAN IN WHITE AMERICA. World, 1969. 193p. \$3.95

A rousing castigation of the policies of the Bureau of Indian Affairs. No recommendations are offered other than that it is the Indian who must lead and be listened to.

COLLIER, JOHN. THE INDIANS OF THE AMERICAS. Norton, 1947. 326p. \$8.50; Abridged edition, New American Library (Mentor), 1952. \$0.95 pap.

A former U. S. Commissioner of Indian Affairs reviews what happened to the Indian in Central and North America with the emphasis on the enduring strength of Indian religions and cultures. An early portent of the rise of Indianism.

COMMISSION ON THE RIGHTS, LIBERTIES, AND RESPONSIBILITIES OF THE AMERICAN INDIAN. THE INDIAN: AMERICA'S UNFINISHED BUSINESS, REPORT OF THE COMMISSION..Compiled by W. A. Brophy and S. D. Aberle. Univ. of Oklahoma Pr., 1966. 236p. \$6.95

Established in 1957, the Commission on Indian Affairs is a primary source of documentation through tables, analyses,

DELORIA, VINE, JR. CUSTER DIED MANIFESTO. Macmillan, 1969. 1970. \$1.25

Deloria, a Sioux, tells it in many fixed ideas cherished by many a witty, acid-tinged statement. As an activist, he recommends that his identity be based on land.

DELORIA, VINE, JR. WE TALK, YOU LISTEN. Macmillan, 1970. 227p.

Deloria holds that the Indian fact, prevail in America as the result of a crumbling structure by melting pot theory, exploitation of man to the machine, etc.

FRITZ, HENRY E. THE MOVEMENT FROM 1860-1890. Univ. of Pennsylvania Pr., 1966. \$9.00

U. S. policy toward Indians through removal outside the nation as sovereign states on reservations within the society, and so on. the near disastrous assimilation

HERTZBERG, HAZEL W. THE SEARCH FOR INDENTITY: MODERN PAN-INDIAN Pr., 1971. 362p. \$12.00

POSITIVE, COORDINATED ACTION
NUMBER OF GOALS: FULL RECOG-
RECOVERY OF SACRED LANDS AND OB-
TRIBAL INTEGRITIES, CULTURES,
MENT OF TRIBAL CONTROL OVER ED-
SERVICES, IMPROVEMENT OF RE-
LIFE GENERALLY, ESTABLISHMENT OF
ECONOMIC STANDARDS, RESTRUCTUR-
INDIANS, AND OTHERS INCLUDING,
ABSTRACTION, ASSISTING ALL OF A-
TUTIONS TO REDISCOVER NATURE AND
ONY WITH THE EARTH AND ALL ITS

BROTHER'S KEEPER: THE INDIAN IN
1969. 193p. \$3.95

of the policies of the Bureau of
mendations are offered other than
must lead and be listened to.

NS OF THE AMERICAS. Norton,
ldged edition, New American Li-
\$0.95 pap.

loner of Indian Affairs reviews
an in Central and North America
enduring strength of Indian re-
early portent of the rise of

LIBERTIES, AND RESPONSIBILITIES
THE INDIAN: AMERICA'S UNFIN-
OF THE COMMISSION..Compiled by
Aberle. Univ. of Oklahoma Pr.,

Established in 1957, the Commission made the first full
scale review of Indian affairs since 1928. The report is
a primary source of documentation on the status of the In-
dian through tables, analyses, photos, etc.

DELORIA, VINE, JR. CUSTER DIED FOR YOUR SINS: AN INDIAN
MANIFESTO. Macmillan, 1969. 279p. \$5.95; pap. Avon,
1970. \$1.25

Deloria, a Sioux, tells it like it is thus destroying
many fixed ideas cherished by non-Indians while providing
a witty, acid-tinged statement about white society. An
activist, he recommends that his people develop tribal
identity based on land.

DELORIA, VINE, JR. WE TALK, YOU LISTEN: NEW TRIBES, NEW
TURF. Macmillan, 1970. 227p. \$5.95

Deloria holds that the Indian way of life will, in
fact, prevail in America as the logical, human alterna-
tive to a crumbling structure built on the discredited
melting pot theory, exploitation of resources, subser-
vience of man to the machine, etc.

FRITZ, HENRY E. THE MOVEMENT FOR INDIAN ASSIMILATION,
1860-1890. Univ. of Pennsylvania Pr., 1963. 224p.
\$9.00

U. S. policy toward Indians has ranged from slaughter,
through removal outside the nation's boundaries, to treat-
ment as sovereign states on reservations, to assimilation
within the society, and so on. This is a brief history of
the near disastrous assimilation theory.

HERTZBERG, HAZEL W. THE SEARCH FOR AN AMERICAN INDIAN
IDENTITY: MODERN PAN-INDIAN MOVEMENTS. Syracuse Univ.
Pr., 1971. 362p. \$12.00

Concentrating on the formative period 1900-1935, the author describes and analyses such movements as the Society of American Indians, Native American Church, Indian Association of America, and others. Based on original sources.

HORSMAN, REGINALD. EXPANSION AND AMERICAN INDIAN POLICY, 1783-1812. Michigan State Univ. Pr., 1967. 209p. \$5.75

Given the chance to set new policy in white-Indian relations, the newly formed American government wavered between its principles and the rapacity of expansionism. Finally chosen was a policy of Americanization which set the stage for the conflicts and depredations to follow.

JOSEPHY, ALVIN M. JR., comp. RED POWER: THE AMERICAN INDIANS' FIGHT FOR FREEDOM. American Heritage Pr., 1971. 259p. \$6.95

The 1960's witnessed a startling increase in Indian activism. Josephy has brought together 25 writings - reports, studies, articles, etc., - representing different facets of the struggle. The culmination was President Nixon's message to Congress of July 8, 1970 which made many Indian desires and demands official policy and which ended the termination crisis.

LEVINE, STUART AND NANCY O. LURIE, eds. THE AMERICAN INDIAN TODAY. Everett/Edwards, 1968. 229p. \$12.00; pap. Penguin, 1968. \$1.95

Indian and white anthropologists examine seriously current trends in Indian culture and society using case histories.

OSWALT, WENDELL H. THIS LAND WAS THEIRS: A STUDY OF THE NORTH AMERICAN INDIAN. Wiley, 1966. 560p. \$11.95

The continuity in, yet varied, demonstrated by discussions of in ten Indian societies - Chepe miut, Cahuilla, Fox, Pawnee, Tl Natchez - as they were and as t or been invigorated by contacts.

SHORRIS, EARL. THE DEATH OF THE FOR THE AMERICAN INDIAN. Si 253p. \$6.95

An angry book whose thesis is loved to the point of extinction ples. Having lost all that they adapted to the ways of their cond they are dead though they live.

SORKIN, ALAN L. AMERICAN INDIAN ings Institution, 1971. 231p.

From visits to reservations, gram of improvement in all aspec special emphasis on industrial of health, education, agricultur services in addition to industri

STEINER, STANLEY. THE NEW INDIA \$7.95; pap. Dell, 1969. \$2.45

A survey account of activitie fronts. Broad sweep, popular ap

WASHBURN, WILCOMB E. RED MAN'S Scribners, 1971. 266p. \$7.95

A lively review of the legal, history precedes discussion of t pects. A useful introduction to Indian-government relations.

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Natchez - as they were and as they have vanished, changed,
or been invigorated by contacts with western civilization.

SHORRIS, EARL. THE DEATH OF THE GREAT SPIRIT: AN ELEGY
FOR THE AMERICAN INDIAN. Simon & Schuster, 1971.
253p. \$6.95

An angry book whose thesis is that Indians have been
loved to the point of extinction as real, different peo-
ples. Having lost all that they had and not having a-
dapted to the ways of their conquerors and caretakers,
they are dead though they live.

SORKIN, ALAN L. AMERICAN INDIANS AND FEDERAL AID. Brook-
ings Institution, 1971. 231p. \$7.50

From visits to reservations, the author proposes a pro-
gram of improvement in all aspects of Indian life but with
special emphasis on industrial development. Covers areas
of health, education, agriculture, manpower, and welfare
services in addition to industrial development.

STEINER, STANLEY. THE NEW INDIANS. Harper, 1968. 348p.
\$7.95; pap. Dell, 1969. \$2.45

A survey account of activities on various Red Power
fronts. Broad sweep, popular approach.

WASHBURN, WILCOMB E. RED MAN'S LAND, WHITE MAN'S LAW.
Scribners, 1971. 266p. \$7.95

A lively review of the legal, moral aspects of Indian
history precedes discussion of today's problems and pros-
pects. A useful introduction to a complicated aspect of
Indian-government relations.

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El Grito--Literally "The Cry" from El Grito de Dolores. M. Hidalgo y Costilla launched a Mexican revolt against Spain at Dolores, Mexico in 1810. The second El Grito occurred in 1966 when Mexican-Americans walked out of the Equal Rights Opportunities Commission hearings being held in Albuquerque. Guadalupe--The treaty signed February 2, 1848, ending the Mexican-American War, by which the U.S. gained the present Southwest including Utah, Nevada, and part of Colorado. La Causa--The cause. Usually the broad push for a better life, but may be applied to specific efforts. Ha Huelga!--Strike. Used, of course, to denote the strike of grape pickers and now as a call to action. La Raza--Literally "The Race" or "The People." A unifying term pulling together a somewhat disparate group. "La Raza Unida" is a broader, more universal term having political third party overtones. Los Siete--Literally "The Seven" referring to seven, young, male college students charged with murder of a policeman in San Francisco. All were acquitted. Now symbols of Anglo oppression and repression. Mojados--Wet ones or, commonly, "wet backs" signifying citizens of Mexico who enter the U.S. illegally often by wading the Rio Grande River. Pachucos--Connotes flashy, tough men hinting at venality and criminal proclivities. Paisano--Fellow countryman, compatriot if you can! a rallying phrase for Chavez's farm workers. It loses power in precise translation. Agringado--Adjusted to American life and society (a disparaging term somewhat comparable to "Uncle Tom"). Alianza--A short name for the Alianza de Pueblos Libres (Federal Alliance of Free Peoples or Cities), the New Mexico land movement led by Reies Tijerina. but's finally it's a term used frequently, as "gringos" to refer to live within the Mexican culture (a disparaging term implying backwardness). 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PREFACE

The five million or more Mexican-Americans constitute the second largest racial minority in the United States. Their regional limitations and comparative lack of recognition in literary, scholarly, political, artistic, sports and other fields have made them one of the least recognized, known, and understood minority groups. Once rural folk, as a rule, Mexican-Americans are now mostly city dwellers. As such they confront many of the urban problems which afflict other disadvantaged urban minority groups.

Books by and about Mexican-Americans are scarce though the supply is expanding fairly rapidly. The reasons for the situation are various, but the end result is that almost any publication must be given consideration whether it be ephemeral, scholarly, cursory, biased, dated or otherwise a book that would normally be passed over by small general libraries.

Included in the bibliography to follow are some out-of-print and fugitive titles as well as some books announced for publication. Excluded from the list were books on such related matters as Spanish exploration and conquest, Mexican-United States relations, the mission system, Mexican history, art, culture, etc., histories of states, and other peripheral works. Spanish language books are not included though libraries of Commands having a number of Mexican-Americans among ships company will want to consider acquiring, newspapers, magazines, recordings, books, etc., in Spanish and specifically related to Mexican-Americans.

HISTORY

ACUNA, RUDOLPH. THE STORY OF THE
MEN AND THE LAND. American

A survey of the history and
younger readers.

LAMB, RUTH S. MEXICAN AMERICAN
Ocelot Press, 1970. 198p. \$5

Emphasis is given to the Tre
this cultural history.

MC WILLIAMS, CAREY. NORTH FROM
ING PEOPLE OF THE UNITED STA
(copyright 1948). 324p. \$11.

Originally published in 1950
able review and analysis of the
in Mexican-American history is
duction. The price is, however

NAVA, JULIAN. MEXICAN AMERICAN
HISTORY. Anti-Defamation Le
56p. \$0.75

An informative introduction
prominent educator and Navy vet

NAVA, JULIAN. MEXICAN AMERICAN
TURE. American Book Co., 19

Basically a junior high scho
a useful brief review of variou
Americans to American society,

REFACE

the Mexican-Americans constitute a minority in the United States, and comparative lack of recognition, political, artistic, sports them one of the least recognized minority groups. Once rural Americans are now mostly city front many of the urban disadvantaged urban minority

can-Americans are scarce and are being fairly rapidly. The reaction is, but the end result is must be given consideration. Clearly, cursory, biased, dated and normally be passed over by

ography to follow are some outlines as well as some books excluded from the list were such as Spanish exploration and relations, the mission, culture, etc., histories of works. Spanish language in libraries of Commands having among ships company will newspapers, magazines, records and specifically related to

HISTORY

ACUNA, RUDOLPH. THE STORY OF THE MEXICAN AMERICANS: THE MEN AND THE LAND. American Book Co., 1969. 140p. \$3.48

A survey of the history and contemporary situation for younger readers.

LAMB, RUTH S. MEXICAN AMERICANS: SONS OF THE SOUTHWEST. Ocelot Press, 1970. 198p. \$5.95 pap.

Emphasis is given to the Treaty of Guadalupe Hidalgo in this cultural history.

MC WILLIAMS, CAREY. NORTH FROM MEXICO: THE SPANISH-SPEAKING PEOPLE OF THE UNITED STATES. Greenwood Press, 1968 (copyright 1948). 324p. \$11.25

Originally published in 1950, McWilliams' highly readable review and analysis of the events, men, and movements in Mexican-American history is still a most useful introduction. The price is, however, excessive.

NAVA, JULIAN. MEXICAN AMERICANS: A BRIEF LOOK AT THEIR HISTORY. Anti-Defamation League of B'nai B'rith, 1970. 56p. \$0.75

An informative introduction to Mexican Americans by a prominent educator and Navy veteran of WW II.

NAVA, JULIAN. MEXICAN AMERICANS: PAST, PRESENT AND FUTURE. American Book Co., 1969. 130p. \$2.50 pap.

Basically a junior high school textbook, this is still a useful brief review of various contributions of Mexican-Americans to American society, politics, and culture.

PITT, LEONARD M. THE DECLINE OF THE CALIFORNIOS: A SOCIAL HISTORY OF THE SPANISH-SPEAKING CALIFORNIANS, 1846-1890. Univ. of California Pr., 1966. 324p.

The clearest, indeed the only thorough, account of the process by which Mexicans in California were at once assimilated as Americans and reduced economically and socially to a general condition of peonage.

TEBBEL, JOHN AND RAMON E. RUIZ. SOUTH BY SOUTHWEST: THE MEXICAN-AMERICAN AND HIS HERITAGE. Doubleday, 1969. 122p. \$3.75; pap. \$1.45

A brief, conciliatory history of Mexico which aids understanding of the Mexican-American. Easy reading.

COLLECTIONS

BURMA, JOHN H., ed. MEXICAN-AMERICANS IN THE UNITED STATES: A READER. Schenkman-Harper, 1970. 487p. \$4.95

Studies and essays of recent origin form a valuable survey of the Mexican-American's current situation in respect to prejudice, education, economics, family and religion, social and political behavior, health, class and status, acculturation and assimilation, and Puerto Ricans.

JACOBS, PAUL AND SAUL LANDAU. TO SERVE THE DEVIL, v.1: NATIVES AND SLAVES. Vintage, 1971. 360p. \$2.45

Indian documents are provided in p. 3-85 and Chicano documents in p. 223-337. In the main, the editors have pared them down to some major point illustrating a facet of the conflicts that have existed between these minority groups and the larger society.

LUDWIG, EDWARD W. AND JAMES SANTANA. CANOS: MEXICAN AMERICAN VOICES. \$1.50 pap.

An anthology of writings by authors of Mexican descent divided in six sections. Short stories, poems, and authors are given and there is a selection of magazines and newspapers as well.

MOQUIN, WAYNE AND CHARLES VAN DORP. HISTORY OF THE MEXICAN AMERICAN. \$13.50

65 readings organized chronologically to form an essential survey of past progress, and problems.

NAVA, JULIAN. THE MEXICAN AMERICAN: BASIC READINGS. Van Nostrand.

SAMORA, JULIAN, ed. LA RAZA: FORMATION OF NOTRE DAME, 1966. 218p. \$6.00

Essays in this collection touch on the life, history, and culture of Mexican American life, history, etc.

SERVIN, MANUEL P., ed. THE MEXICAN AMERICAN MINORITY. Glencoe Press.

Servin, a professor at U.S.C., has made a perceptive selection of fugitive literature, present, and future of Mexican-American literature.

LINE OF THE CALIFORNIOS: A SOCIAL
SPEAKING CALIFORNIANS, 1846-
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LUDWIG, EDWARD W. AND JAMES SANTIBANEZ, eds. THE CHI-
CANOS: MEXICAN AMERICAN VOICES. Penguin, 1971. 286p.
\$1.50 pap.

An anthology of writings by and about Mexican-Ameri-
cans divided in six sections. Short biographies of the
authors are given and there is a bibliography which lists
magazines and newspapers as well as books.

MOQUIN, WAYNE AND CHARLES VAN DOREN, comps. A DOCUMENTARY
HISTORY OF THE MEXICAN AMERICANS. Praeger, 1971. 312p.
\$13.50

65 readings organized chronologically from 1536 to 1970
form an essential survey of past and current conflicts,
progress, and problems.

NAVA, JULIAN. THE MEXICAN AMERICANS: AN ANTHOLOGY OF
BASIC READINGS. Van Nostrand, 1971. \$4.95 pap.

SAMORA, JULIAN, ed. LA RAZA: FORGOTTEN AMERICANS. Univ.
of Notre Dame, 1966. 218p. \$6.00; pap. \$2.50

Essays in this collection touch on a number of facets
of Mexican American life, history, education, religion,
etc.

SERVIN, MANUEL P., ed. THE MEXICAN-AMERICANS: AN AWAKEN-
ING MINORITY. Glencoe Press, 1970. 235p. \$2.25

Servin, a professor at U.S.C. has brought together a
perceptive selection of fugitive writings on the past,
present, and future of Mexican-Americans.

IMMIGRATION

GALARZA, ERNESTO. BARRIO BOY. Univ. of Notre Dame Pr., 1971. 275p. \$7.95

A partially autobiographical study of the process by which people from the villages of Mexico made their way to the U. S. and, once arrived, became acculturated. The time is the 1920's and 30's when there was much immigration from Mexico. The contention is that the immigrants have never lost their sense of being Mexican as well as American.

GAMIO, MANUEL. THE MEXICAN IMMIGRANT: HIS LIFE STORY. Arno, 1969. 308p. \$8.50; pap. Dover, \$3.00

First published in 1931, this collection of autobiographical bits and pieces is of marginal value though some insight into cultural norms and institutions can still be derived from it.

GAMIO, MANUEL. MEXICAN IMMIGRATION TO THE UNITED STATES. Arno, 1969. 262p. \$7.50 (original ed. Univ. of Chicago Pr., 1930)

Still a basic work on the subject. Between 1910-1930, great numbers of Mexicans entered the U. S. as prospective future citizens.

SOCIOLOGY

BOGARDUS, EMORY S. THE MEXICAN IN THE UNITED STATES. Univ. of Southern California Pr., 1934. 126p. (Reprinted Arno Press, 1970) \$6.00

A study made in 1934 at a time when many immigrants from Mexico had been affected by the depression. Difficulties of Mexican-Americans are discussed in an attempt to resolve conflicts when immigration was restricted.

GALARZA, ERNESTO, HERMAN GALLAGHER. MEXICAN-AMERICANS IN THE SOUTHWEST. Univ. of California Pr., 1969. 90p. \$2.50

Based on a Ford Foundation grant for a study and assessment on conversations with Mexican-Americans which provide a historical consideration of present day problems. The book has title: DWELLERS OF THE SUN.

GONZALEZ, NANCIE S. THE SPANISH AMERICAN: A HERITAGE OF PRIDE. Rev. ed. Univ. of Chicago Pr., 1969. 246p. \$7.50

Originally an advance report for the Ford Foundation Study Project. Contains important information on social stratification in one state. The study is a study of the socialism associated with urbanization in the state of Coahuila de Zaragoza, Mexico.

GREBLER, LEO, JOAN W. MOORE, et al. MEXICAN-AMERICAN PEOPLE, THE MINORITY. Free Press, 1970

The massive detailed report covers the life of primarily of urban people in California. Covers background, education, social structure, housing, residential patterns, family life, and many other aspects. Tremendous amount of information. Overall findings differ in important respects from previous opinion.

YOY. Univ. of Notre Dame Pr.,

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A study made in 1934 at a time when great waves of
immigrants from Mexico had been temporarily discouraged
by the depression. Difficulties encountered by the new
Americans are discussed in an effort to reduce cultural
conflicts when immigration was resumed on a large scale.

GALARZA, ERNESTO, HERMAN GALLEGOS, AND JULIAN SAMORA.
MEXICAN-AMERICANS IN THE SOUTHWEST. McNally & Loftin,
1969. 90p. \$2.50

Based on a Ford Foundation study, this is a report and
assessment on conversations with and observation of many
Mexican-Americans which provides an excellent base for
consideration of present day problems and movements. Also
has title: DWELLERS OF THE SUNSHINE SLUMS.

GONZALEZ, NANCIE S. THE SPANISH AMERICANS OF NEW MEXICO:
A HERITAGE OF PRIDE. Rev. and enl. ed. Univ. of New
Mexico Pr., 1969. 246p. \$7.95; pap. \$3.95

Originally an advance report of the Mexican-American
Study Project. Contains important material on class
stratification in one state. Emphasizes political acti-
vism associated with urbanization including Brown Berets,
Caballeros de Nueva Espana, Comancheros del Norte, etc.

GREBLER, LEO, JOAN W. MOORE, AND RALPH C. GUZMAN. THE
MEXICAN-AMERICAN PEOPLE, THE NATION'S SECOND LARGEST
MINORITY. Free Press, 1970. 777p. \$14.95

The massive detailed report of a socio-economic study
primarily of urban people in Los Angeles and San Antonio.
Covers background, education, income, occupations, hous-
ing, residential patterns, family, mobility, intermarriage
and many other aspects. Tremendous bibliography, the
overall findings differ in important respects from common
opinion.

HEINS, MARJORIE. STRICTLY GHETTO PROPERTY: THE STORY OF LOS SIETE DE LA RAZA. Ramparts Press, 1971. 288p. \$6.95; pap. \$2.95

A study centered on the Los Siete trial in San Francisco which gives the background of the trial, the events of it and relates these to the new radicalism.

KIBBE, PAULINE R. LATIN AMERICANS IN TEXAS. Univ. of New Mexico Pr., 1946. 302p.

Major strength is in its delineation of social and civil inequalities existing between Anglos and Mexican Americans. Statistical and much other information is dated.

MOORE, JOAN WILLARD AND ALFREDO B. CUELLAR. MEXICAN AMERICANS. Prentice-Hall, 1970. 172p. \$5.95; pap. \$3.50

A succinct summarization of facts and data descriptive of the past, present, and future of Mexican American citizens. The data are often from Grebler's *THE MEXICAN AMERICAN PEOPLE* but the overall presentation here is superior for use by most readers. Probably the best single book on the subject for the average reader.

RUBEL, ARTHUR J. ACROSS THE TRACKS: MEXICAN-AMERICANS IN A TEXAS CITY. Univ. of Texas Pr., 1966. 266p.

The author describes life in a typical Mexican-American community clearly, objectively, understandingly and without observable bias. Shows how Anglos and Mexican Americans have adapted each to the other.

SANCHEZ, GEORGE I. FORGOTTEN PEOPLE: A STUDY OF NEW MEXICANS. C. Horn, 1967. 98p.

A 1940 publication of the Press still of value for its community in New Mexico. Photo

TUCK, RUTH D. NOT WITH THE SOUTHWEST CITY. Harcourt

A study which seeks and cultural discrimination do stance Mexican-Americans in. Covers immigration, Anglo planning for assimilation.

LABOR

ALLEN, STEVE. THE GROUND 141p. \$4.50

The TV personality pleads conditions of life endured by whom are Mexican or Mexican

CRAIG, RICHARD B. THE BRA AND FOREIGN POLICY. Univ

GALARZA, ERNESTO. MERCHANT STORY. McNally & Loftis

A textbook look at the ing farm laborers or "brac

GALARZA, ERNESTO. SPIDERS FIELD. Univ. of Notre pap. \$3.95

Consideration of the st laborer which gives insight than future orientation.

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TEN PEOPLE: A STUDY OF NEW MEX-
98p.

A 1940 publication of the University of New Mexico
Press still of value for its description of a rural com-
munity in New Mexico. Photos by the author.

TUCK, RUTH D. NOT WITH THE FIST: MEXICAN-AMERICANS IN A
SOUTHWEST CITY. Harcourt, Brace, 1946. 234p.

A study which seeks answers to the question of what
cultural discrimination does to individuals, in this in-
stance Mexican-Americans in San Bernardino, California.
Covers immigration, Anglo attitudes, and deficiencies in
planning for assimilation.

LABOR

ALLEN, STEVE. THE GROUND IS OUR TABLE. Doubleday, 1966.
141p. \$4.50

The TV personality pleads for improvements in the con-
ditions of life endured by migratory laborers, most of
whom are Mexican or Mexican-American.

CRAIG, RICHARD B. THE BRACERO PROGRAM: INTEREST GROUPS
AND FOREIGN POLICY. Univ. of Texas Pr., 1971. \$7.50

GALARZA, ERNESTO. MERCHANTS OF LABOR: THE MEXICAN-BRACERO
STORY. McNally & Loftin, 1969. \$6.95; pap. \$2.95

A textbook look at the business of importing and manag-
ing farm laborers or "braceros".

GALARZA, ERNESTO. SPIDERS IN THE HOUSE AND WORKERS IN THE
FIELD. Univ. of Notre Dame Pr., 1970. 306p. \$7.50;
pap. \$3.95

Consideration of the status of the Mexican-American
laborer which gives insight to his past and present rather
than future orientation.

KOSTYU, FRANK A. SHADOWS IN THE VALLEY: THE STORY OF ONE MAN'S STRUGGLE FOR JUSTICE. Doubleday, 1970. 192p. \$4.95

The "one man" is Edward Krueger, a minister who works with migrant laborers and their families in the Rio Grande valley. This account gives an excellent idea of the problems and passions that became evident as the laborers organized in efforts to improve their lot in life.

SAMORA, JULIAN. LOS MOJADOS: THE WETBACK STORY. Univ. of Notre Dame Pr., 1971. 205p. \$6.95

Wetbacks, Mexican laborers illegally in the U. S., are a grossly exploited people and a very great problem to the American government. Mexican-Americans are those most harmed by wetbacks since they often compete in the same labor market. This study is highlighted by an account of a researchers actual experience in an illegal crossing of the border.

TAYLOR, PAUL SCHUSTER. MEXICAN LABOR IN THE UNITED STATES. 2 vols. Arno Press, 1970. 464/284p. \$30.00 (Univ. of California Pr., 1930, 1932)

Originally a series of shorter studies of laborers in various sections of the southwest or of aspects of the source, life, economic conditions, etc., of the Mexican laborer. For research collections.

Cesar Chavez

DAY, MARK. FORTY ACRES: CESAR CHAVEZ AND THE FARM WORKERS. Praeger, 1971. 222p. \$6.95

Father Day served as a priest and volunteer with the striking grape workers. His account offers a rounded view of events, individuals, and church policy while upholding the workers.

DUNNE, JOHN G. DELANO: THE STORY OF THE STRIKE. Farrar, Straus, 1967. 1

The most complete account of the years of the strike which began in 1929 of the National Farm Workers Association brought Cesar Chavez to national attention at Delano (the strike) a well known to Ted Streshinsky.

LONDON, JOAN AND HENRY ANDERSON. S well, 1970. 208p. \$6.95; pap. \$2

Cover has subtitle - THE STORY OF THE FARM WORKERS MOVEMENT. A much solid biography but with the major element of unionism among all agricultural workers in California

MATTHIESSEN, PETER. SAL SI PUEDES: NEW AMERICAN REVOLUTION. Random \$6.95

A sympathetic and thorough account of the Mexican-American labor movement

PITRONE, JEAN MADDERN. CHAVEZ, MAN OF THE PEOPLE. ALBA, 1971. 208p. \$6.95

TERZIAN, JAMES P. AND KATHRYN CRAMER. THE STORY OF CESAR CHAVEZ. Doubt \$1.75

This biography is aimed at readers with a command of English. The basic facts of Chavez's goals and impetus.

THE VALLEY: THE STORY OF ONE
Doubleday, 1970. 192p.

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Chavez

CHAVEZ AND THE FARM
2p. \$6.95

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DUNNE, JOHN G. DELANO: THE STORY OF THE CALIFORNIA GRAPE
STRIKE. Farrar, Straus, 1967. 176p. \$4.95

The most complete account of the beginning and early
years of the strike which began in 1965 under authority
of the National Farm Workers Association. The strike
brought Cesar Chavez to national attention and made "La
huelga" (the strike) a well known term. Photographs by
Ted Streshinsky.

LONDON, JOAN AND HENRY ANDERSON. SO SHALL YE REAP. Cro-
well, 1970. 208p. \$6.95; pap. \$2.45

Cover has subtitle - THE STORY OF CESAR CHAVEZ & THE
FARM WORKERS MOVEMENT. A much solidier work than the Ter-
zian biography but with the major emphasis on the develop-
ment of unionism among all agricultural workers in Cali-
fornia

MATTHIESSEN, PETER. SAL SI PUEDES: CESAR CHAVEZ AND THE
NEW AMERICAN REVOLUTION. Random House, 1970. 372p.
\$6.95

A sympathetic and thorough account of Cesar Chavez and
the Mexican-American labor movement.

PITRONE, JEAN MADDERN. CHAVEZ, MAN OF THE MIGRANTS: A
PLEA FOR SOCIAL JUSTICE. Alba, 1971. \$2.95 pap.

TERZIAN, JAMES P. AND KATHRYN CRAMER, MIGHTY HARD ROAD:
THE STORY OF CESAR CHAVEZ. Doubleday, 1970. 136p.
\$1.75

This biography is aimed at readers with a low level
command of English. The basic facts are provided on
Chavez's goals and impetus.

LAND GRANTS

BLAWIS, PATRICIA BELL. REIES LOPEZ TIJERINA AND THE CHICANO MOVEMENT OF THE SOUTHWEST. International, 1971. 192p. \$6.95; pap. \$2.95

A study of Reies Tijerina and of his organization, the Alianza, as these relate to active efforts to regain land, rights, and cultural values. Announced for publication under the title: TIJERINA AND THE LAND GRANTS.

GARDNER, RICHARD. GRITO! REIES TIJERINA AND THE NEW MEXICO LAND GRANT WAR OF 1967. Bobbs-Merrill, 1970.

This is a thorough investigation of both raid and consequences.

JENKINSON, MICHAEL. TIJERINA. Paisano Press, 1968. 103p. \$1.95 pap.

NABOKOV, PETER. TIJERINA AND THE COURTHOUSE RAID. Univ. of New Mexico Pr., 1969. 285p. \$6.95; pap. Ramparts, 1971. 287p. \$2.95

Tijerina, anxious to reopen the question of old colonialist Spanish and Mexican land grants, let a raid on the courthouse at Tierra Amarilla, New Mexico, on 5 June 1957. The purpose was to kidnap a district attorney in order to dramatize the Treaty of Guadalupe Hidalgo.

YOUTH

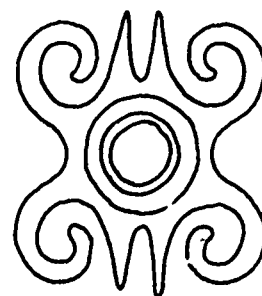
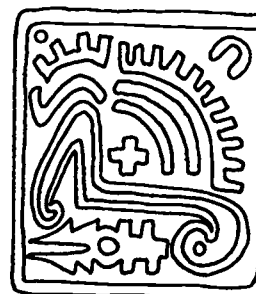
MANUEL, HERSCHEL T. SPANISH-SPEAKING CHILDREN OF THE SOUTHWEST: THEIR EDUCATION AND PUBLIC WELFARE. Univ. of Texas Pr., 1965. 222p.

Mexican-American children from Spanish speaking families have difficulties in public schools. These are dis-

cussed as well as the cultural and economic characteristics of the

HELLER, CELIA S. MEXICAN-AMERICANS AT THE CROSSROADS. Rand

The author states the known needs of Mexican-Americans and points out the areas most needed.



REYES LOPEZ TIJERINA AND THE CHI-
SOUTHWEST. International, 1971.
2.95

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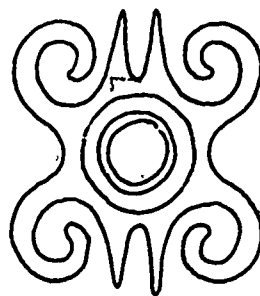
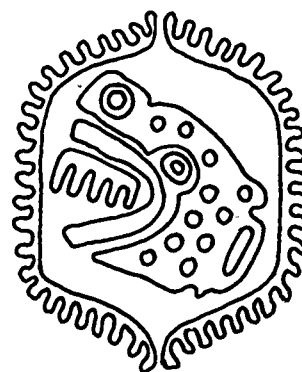
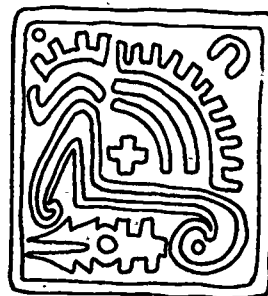
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222p.

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in public schools. These are dis-

cussed as well as the culture, attitudes, and socio-econ-
omic characteristics of the families.

HELLER, CELIA S. MEXICAN-AMERICAN YOUTH. FORGOTTEN YOUTH
AT THE CROSSROADS. Random, 1966. 113p. \$2.25 pap.

The author states the known facts about younger Mexi-
can-Americans and points out areas where study and action
are most needed.



BROWN POWER

"Brown Power", is a multi-faceted movement. It is a labor movement to improve the lives of agricultural workers and other laborers through collective bargaining, to reduce both illegal, or "wetback", and legal importation of low cost Mexican labor to compete with Mexican-Americans, to achieve better housing for migrant workers, to promote appointment of Mexican-Americans in civil service, etc. Where the Treaty of Guadalupe Hidalgo applies, it is a movement to regain control of or to be indemnified for the old Spanish colonial and Mexican government land grants, primarily in Colorado, New Mexico, and California. Recognition and use of the Spanish language in public schools having Mexican-American pupils is a primary goal. Development of a political front with other Spanish speaking/Spanish colonial cultural segments of the total population is an aim, a difficult one to achieve because the groups concerned - Mexican-Americans, Puerto Ricans, Cubans, Filipinos, other Central and South American peoples - have relatively little in common beyond language and dominant religion. Like the Indians, Mexican-Americans wish to dispel myths and misconceptions and to promote among Americans generally an affirmative and respectful view of their cultural-social ways and values. There is a movement to return to the basic Indianness of the Mexican-American, to cut back through the colonial overlays and to draw strength and purpose from the enduring land and spirit of Aztlan.

MORIN, RAUL. AMONG THE VALIANT: MEXICAN-AMERICANS IN WORLD WAR II AND KOREA. Borden Publishing Co., 1963. 290p. \$5.00

A somewhat romanticized, though quite valid, account of the many Mexican-Americans who were decorated for valor in these wars. The only book on any aspect of the contribu-

tion of Chicanos to the nation's d of honor recipients.

RENDON, ARMANDO B. CHICANO MANIFEST 1971. 352p. \$7.95

An in-depth analysis of the Chic concerned primarily with the philos of the revolution. A useful thought tion to the movement.

ROBINSON, CECIL. WITH THE EARS OF IN AMERICAN LITERATURE. Univ. o 338p.

One people usually views another stereotypes. Mexicans and Mexican- stereotyped in a number of ways: ba vicious, gentle, earthy, etc. Thro literature the succession and the p types of Mexican-Americans are show

RODRIGUEZ, DAVID AND BENJAMIN LELEV OUTSTANDING AMERICANS OF MEXICAN Consulting Associates, \$7.50

Biographical sketches in English

SCHROEDER, RICHARD C. SPANISH-AMER TANTS. Editorial Research Report 25, 1970; p. 709-729)

A brief summarization of the nat concerned, of the problems they enc efforts they are making to overcome icans are covered as one segment of

tion of Chicanos to the nation's defense. Covers 17 medal of honor recipients.

RENDON, ARMANDO B. CHICANO MANIFESTO. Collier-Macmillan, 1971. 352p. \$7.95

An in-depth analysis of the Chicano Revolution which is concerned primarily with the philosophy and guiding events of the revolution. A useful though very serious introduction to the movement.

ROBINSON, CECIL. WITH THE EARS OF STRANGERS: THE MEXICAN IN AMERICAN LITERATURE. Univ. of Arizona Pr., 1963. 338p.

One people usually views another people in terms of stereotypes. Mexicans and Mexican-Americans have been stereotyped in a number of ways: backward, cowardly, vicious, gentle, earthy, etc. Through portrayals in literature the succession and the persistence of stereotypes of Mexican-Americans are shown.

RODRIGUEZ, DAVID AND BENJAMIN LELEVIER. A PORTFOLIO OF OUTSTANDING AMERICANS OF MEXICAN DESCENT. Educational Consulting Associates, \$7.50

Biographical sketches in English and Spanish.

SCHROEDER, RICHARD C. SPANISH-AMERICANS: THE NEW MILITANTS. Editorial Research Reports, 1970. (v. 1, Sept. 25, 1970; p. 709-729)

A brief summarization of the nature of the peoples concerned, of the problems they encounter, and of the efforts they are making to overcome them. Mexican-Americans are covered as one segment of the total.

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MEXICAN-AMERICANS IN
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SIMMEN, EDWARD, ed. THE CHICANO: FROM CARICATURE TO SELF-
PORTRAIT. New American Library, 1971. 318p. \$1.25

A careful gleaning of short stories about Mexican-Americans which were written over a long span of time and which offer a diversity of approaches to a single underlying theme: the enduring conflict between the Mexican-American and the powerful Anglo social order.

STEINER, STAN. LA RAZA: THE MEXICAN-AMERICANS. Harper, 1970. 418p. \$8.95; pap. \$3.25

Perhaps the best overall depiction of the several brown power movements: labor, land, education, nationalism, etc. The author is entirely simpatico and writes with insight, authority, and verve.

ARMANDO GARZA LEAL, JR., Hospital Corpsman 3c - On 4 September 1967 the 1st Marine Division platoon with which Petty Officer Leal, of San Antonio, Texas, was serving came under heavy enemy fire. Although painfully wounded himself, Leal rendered aid for two hours to wounded Marines who were located between friendly and enemy lines. While treating his comrades and moving them to protected areas, Petty Officer Leal was severely wounded for a second time and despite being immobilized, calmly continued to aid his wounded comrades. A Marine tried to drag him to a covered position, but was shot in the hand and, at that time, Petty Officer Leal received a third wound. Petty Officer Leal pushed the Marine and told him to take cover from the assaulting enemy whom they both could see. Suddenly a North Vietnamese soldier fired a machine gun from close range, mortally wounding Petty Officer Leal. For his exceptional courage and unfaltering dedication to duty in the face of great personal risk Petty Officer Leal was awarded the Navy Cross. A new BEQ at NAS, Beeville was dedicated to him on 6 May 1971.



ANO: FROM CARICATURE TO SELF-
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